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# The Baptist Record

THY KINGDOM COME

OLD SERIES—VOLUME 64.

Jackson, Miss., May 7, 1942.

NEW SERIES—VOLUME 44.—NO. 16



*Let her know  
you Remember*

## MOTHER'S DAY MAY 10

Mother's tenderness and gratitude for your affection are priceless! Remember your mother this coming Sunday . . . Take this one day of the year to thank her for her attention and thoughts every day of your life!

### BLUE MOUNTAIN COMMENCEMENT

The commencement activities of Blue Mountain College will begin on May 30 with Alumnae Day and Senior Day. The National Alumnae Association and the National Junior Alumnae Association will meet at 10:00 a. m., following which memorials will be given to Mother Berry and Mrs. Ray; then a luncheon honoring the classes of 1892 and 1937 which will have their reunions on this day will follow.

The baccalaureate sermon will be preached Sunday, May 31, by Dr. Webb Brame, pastor, First Baptist Church, Yazoo City, whose four daughters will have graduated from Blue Mountain when his last one, Martha Lynn Brame, receives her B. A. degree this year. Dr. Brame is a graduate of Mississippi College and the Southern Baptist Theological Seminary and for twenty-two years has been a member and vice-president of the Board of Trustees of Mississippi College. He was an army chaplain during World War I.

The commencement address will be given Monday, June 1, by Dr. Guy T. Gillespie, president of Belhaven College.

Final examinations will begin May 25.

—BR—

From Shanghai comes news that Miss Elizabeth Hale is continuing to live in her own home on the edge of the city and has a pass to go and come. The elementary Bible School for women has been moved to this newly organized church in Fah Hwa. Mrs. Ling, the head of China's W. M. U., is also reported to be safe and well and continuing her service.

Chaplain James A. Bryant writes that he is taking offerings at services which he conducts with soldiers. The men who belong to churches put their name, the amount, the name and address of their church, on the envelope. He then sends the envelope to their home church with a letter.

"Life is always worth living when it is lived for something better than self. But if it begins and ends in self, no pleasure or powers can satisfy the craving soul." Let us be unselfish in our giving and share liberally with the boys and girls of the Baptist Orphanage on Mother's Day.

"Come, we that love the Lord, And let our joys be known  
Join in a song with sweet ac-cord, Join in a song with sweet ac-cord  
And thus surround the throne, And thus sur-round the throne.

"We're march-ing to Zi-on, Beau-ti-ful, beau-ti-ful Zi-on,  
We're march-ing up-ward to Zi-on, The beau-ti-ful Cit-y of God."

"Bring ye all the tithes into the store-house, All your mon-ey, tal-ents, time and love  
Con-se-crate them all up-on the al-tar; While your Sav-iour from a-bove, speaks sweet-ly,  
Trust Me, try Me, prove Me, Saith the Lord of hosts, and see If a bless-ing, un-measured  
bless-ing,  
I will not pour out on thee."

Mississippi Baptists sent their tithes and offerings through the Convention Board office for the month of April, for evangelism, missions, Christian Education, and benevolences, far in excess of any month over several years past.

It means more people will hear the Gospel preached; it means more people will be taught the word of God; it means more orphans will be helped; it means much more to many others.

You will note the following comparison:

	Cooperative Program	Miscel.	Now Club & 5M Club	Totals
1942, April 30th	\$19,250.38	\$28,665.20	\$9,897.11	\$57,812.69
1941, April 30th	13,755.79	17,074.76	3,424.31	34,254.86
Gains	5,494.59	11,590.44	6,472.80	23,557.83



## Touching The Bases

By Fred R. Langley, Director  
Soldier Service and Defense Projects

**KEESLER FIELD NEWS:** Robert E. M. Goolrich, colonel air corps and commanding officer speaking: "When one gets many miles out over the ocean on long distance reconnaissance flights, as many of our pilots are doing, with only his motor between him and a salt bath, then he can feel secure only if he knows a good mechanic has checked his plane before the take-off." "They mount up to the heaven, they go down again to the depths; their soul is melted because of trouble."—Psalm 107:26.

**BAPTISTS, LISTEN:** Said the soldier to the sailor to the marine, "Let's attend church Sunday, May 10, Mother's Day." Said mother to dad and sister Betty, "Don't forget, these boys have an invitation to lunch with us after church."

**CAMP SHELBY:** Major Shirley Donnelly, 38th Division Chaplain, was recently elected president of the Camp Shelby Chaplain's Association. Chaplain Donnelly was pastor of the Oak Hill, West Virginia, Baptist Church prior to entering the chaplaincy.

**JACKSON:** In opening this soldier center, our church believes that soldiers generally prefer clean, wholesome recreation and amusement and that men in uniform should be brought under the influence of the church and also should share the benefits of Christian fellowship.—The First Baptist Church, Thursday, April 30, 1942.

A pastor in a far-away state writes: "Do not neglect prayer. I was with a man who prayed his first real prayer, praying in these words, 'O God, help me NOW, because I need it.' God sent help. The man found God." "... whatsoever ye shall ask in prayer believing, ye shall receive."—Matthew 21:22.

**CANADA:** War is draining the ranks of the clergy. A religious periodical reports a total decrease of 193 ministers and 202 churches in the past four years.

**NORWAY'S** 1100 pastors announced their resignations in protest as Quislings attempted domination of their churches.

**AUSTRALIA:** Private George J. Gould, great-grandson of the noted capitalist, Jay Gould, peels potatoes and acts as a chauffeur in the United States army. "The rich and poor meet together; the Lord is the maker of them all."—Proverbs 22:2.

Dehydrated vegetables are sent "over there" to save shipping space. One pound of dehydrated potatoes, it is said, will feed twenty-five hungry soldiers or sailors. "For he satisfieth the longing soul, and filleth the hungry soul with goodness."—Psalm 107:9.

To our Buddies of 1942:

"Yield not to temptation, for yielding is sin; Each victory will help you, some other to win; Fight manfully onward, dark passions subdue, Look ever to Jesus, He will carry you through."

—BR—

**WOMAN'S MISSIONARY SOCIETY:** Scores of mothers have passed to the Great Beyond, leaving their children whom they loved as you love your own under the care of the Baptist Orphanage. These mothers died with the full assurance that the Baptist church would care for their children. We must keep faith with these departed mothers. We know your wonderful organization may be counted on to do its very best. Remember the children of the Baptist Orphanage on MOTHER'S DAY by leading your people to make a worthwhile cash offering.

The object of Mother's Day is to recall the memories of the mothers that are gone and through loving words and care to brighten the lives of mothers that remain; to comfort and cheer motherless children.

### B. S. U. OFFICERS INSTALLED AT M. S. C. W.

The installation of the Baptist Student Union officers of Mississippi State College for Women was built around the theme, "Greater Works Than These Shall Ye Do." The scene was the court of the Baptist Student Union, with Dr. Frank H. Leavell, Executive Secretary of Baptist Student work in the South, reigning as king. Miss Wilda Tilghman, Baptist Student Secretary, was authorized by the king to dub each new officer as a knight of the Baptist Student Union of M. S. C. W. The following officers gave their oath as they responded with the hymn, "Oh Jesus, I Have Promised":

Juanita Montgomery—President.  
Martha Pearl Harpole—Enlistment Chairman.  
Annie Laurie Shows—Fellowship Chairman.  
Alice Dorrah—Devotional Chairman.  
Janett Anderson—Publicity Chairman.  
Elizabeth Jones—Stewardship Chairman.  
Kathleen Ishee—Statistics Chairman.  
Evelyn Ferrell—Literature Chairman.  
Grace Beckett—Music Chairman.

**McCOOL:** The church has invited Rev. W. A. Roper, a former pastor, to preach in the revival meeting July 5-10. John B. Laney is the present pastor.

Victory Church, Jefferson Davis County, is rejoicing over the completion of four new Sunday school rooms. Fenton Poik is the efficient Sunday school superintendent. The work in general is going fine. Two additions last Sunday.

**NEXT SUNDAY, MAY 10th is MOTHER'S DAY.** Be sure to remember the boys and girls of the Baptist Orphanage with a liberal cash offering.

**Van Winkle Baptist Church** has received thirty-six new members during the months of April. Twenty-one were baptized last night.

Earline Vaughn—Extension Chairman.  
Dorothy Fuqua—Town Representative.  
Vivian Landrum—Training Union Director.  
Anne Lewis—Sunday School Superintendent.  
Vernon Sadler—Y. W. A. President.  
Rachel Graham—Baptist Players President.  
Dr. J. D. Franks—Pastor Advisor.  
Dr. G. T. Buckley—Faculty Advisor.

## HERE'S YOUR CHOICE READING AT NEW LOW PRICES



### THIS NEWSPAPER, 1 Yr., And Any Magazine Listed

BOTH FOR PRICE SHOWN  
ALL MAGAZINES ARE FOR  
ONE YEAR

- ☐ American Fruit Grower...\$1.75
- ☐ American Girl ..... 2.25
- ☐ American Magazine ..... 2.95
- ☐ American Poultry Journal 1.65
- ☐ Breeder's Gazette ..... 1.65
- ☐ Capper's Farmer ..... 1.75
- ☐ Child Life ..... 3.00
- ☐ Christian Herald ..... 2.50
- ☐ Collier's Weekly ..... 2.50
- ☐ Column Digest ..... 2.95
- ☐ Fact Digest ..... 2.00
- ☐ Farm Journal &  
Farmer's Wife ..... 1.65
- ☐ Flower Grower ..... 2.50
- ☐ Household Magazine ..... 1.75
- ☐ Hunting and Fishing ..... 2.00
- ☐ Liberty (Weekly) ..... 2.50
- ☐ Look (Bi-Weekly) ..... 2.50
- ☐ Open Road (Boys),  
(12 Iss. in 14 Mos.) ..... 2.00
- ☐ Outdoors (12 Iss., 14 Mos.) 2.00
- ☐ Parents' Magazine ..... 2.50
- ☐ Pathfinder (Weekly) ..... 2.00
- ☐ Physical Culture ..... 2.95
- ☐ Popular Mechanics ..... 2.95

Through special arrangements with the magazine publishers we offer America's finest farm and fiction magazines—in combination with our newspaper — at prices that simply cannot be duplicated elsewhere! Look over this long list of favorites and make YOUR selection today!

### THIS NEWSPAPER, 1 YEAR, AND FIVE FAMOUS MAGAZINES

For both newspaper **\$2.50**  
and magazines ....

#### GROUP A — SELECT 2 MAGAZINES

- ☐ Fact Digest ..... 1 Yr.
- ☐ Screenland ..... 1 Yr.
- ☐ American Girl ..... 8 Mo.
- ☐ Parents' Magazine ..... 6 Mo.
- ☐ Christian Herald ..... 6 Mo.
- ☐ Outdoors (12 Iss.) ..... 14 Mo.
- ☐ Pathfinder (Weekly) ..... 1 Yr.
- ☐ Sports Afield ..... 1 Yr.
- ☐ Open Road (Boys)  
(12 Issues) ..... 14 Mo.
- ☐ Science & Discovery ..... 1 Yr.
- ☐ Flower Grower ..... 6 Mo.

#### GROUP B — SELECT 2 MAGAZINES

- ☐ Household Magazine ..... 1 Yr.
- ☐ Pathfinder ..... 26 Issues
- ☐ Hunting & Fishing ..... 6 Mo.
- ☐ Successful Farming ..... 1 Yr.
- ☐ Amer. Fruit Grower ..... 1 Yr.
- ☐ Progressive Farmer ..... 2 Yrs.
- ☐ Open Road (Boys) ..... 6 Mo.
- ☐ Nat'l. Livestock Prod. .... 1 Yr.

#### GROUP C — SELECT 1 MAGAZINE

- ☐ Comfort-Needlecraft ..... 1 Yr.
- ☐ Farm Journal ..... 1 Yr.
- ☐ Progressive Farmer ..... 1 Yr.
- ☐ Sou. Agriculturist ..... 1 Yr.
- ☐ Mother's Home Life ..... 1 Yr.
- ☐ Poultry Tribune ..... 1 Yr.
- ☐ Amer. Poultry Jnl. .... 1 Yr.
- ☐ Breeder's Gazette ..... 1 Yr.

Please Allow 4 to 6 Weeks for First Magazines to Arrive  
SEE US FOR ANY MAGAZINE NOT LISTED

### COUPON • FILL OUT MAIL TODAY

Check magazines desired and enclose with coupon.

Gentlemen: I enclose \$..... I am enclosing the offer described with a year's subscription to your paper.

NAME .....

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# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,  
And a better thing to do,  
Is — work with the construction gang,  
Not with the wreckin' crew."

## I

### MONEY WILL BUY—

A bed but not sleep.  
Books but not brains.  
Food but not appetite.  
Finery but not beauty.  
A house but not a home.  
Medicine but not health.  
Luxuries but not culture.  
Amusement but not happiness.  
A Crucifix but not a Saviour.  
A church-pew but not Heaven.

## II

Those who would have nothing of organization need to read the first chapter of Genesis, and read with understanding. God brought order out of chaos, and that is organization.

Some churches would have order brought out of chaos with some constructive, sensible, scriptural organization. Every man in his place. Judges 7:1.

One definition of "organize" is "to get into working order." Certainly some church groups need to be put "into working order."

Jesus said "My Father works, and I work." John 5:17.; see John 9:3-4.

It behooves a disciple of Jesus to work with Him. II Cor. 6:1.

## III

Five Mississippi Baptist Associations had the glowing experience of every church doing something for evangelism, missions, Christian education, and benevolences through this office last year. They are: Bolivar Association, George Association, Greene Association, Tallahatchie Association, and Sunflower Association. May there be many more this year.

Below we list the association and by each in parenthesis the number of churches that did nothing for any cause beyond the local church through 1941:

Alcorn (8), Attala (12), Benton (3), Bolivar (none), Calhoun (19), Carroll (4), Chickasaw (3), Choctaw (2), Clarke (4), Clay (6), Columbus (2), Copiah (1), Covington (3), Deer Creek (2), DeSoto (1), Franklin (6), Grenada (3), George (none), Greene (none), Gulf Coast (2), Hinds-Warren (3), Holmes (2), Itawamba (6), Jackson (3), Jasper (5), Jeff Davis (1), Jones (3), Kemper (3), Lafayette (5), Lauderdale (2), Lawrence (1), Leake (2), Lebanon (2), Lee (7), Leflore (2), Lincoln (4), Liberty (6), Madison (6), Marion (4), Marshall (4), Mississippi (1), Monroe (6), Montgomery (10), Neshoba (8), Newton (2), Noxubee (3), Oktibbeha (3), Panola (2), Pearl River (5), Perry (2), Pike (2), Pontotoc (17), Prentiss (3), Rankin (3), Riverside (1), Scott (9), Simpson (10), Smith (8), Sunflower (none), Tallahatchie (none), Tate (6), Tippah (8), Tishomingo (2), Union (3), Union County (11), Walthall (1), Wayne (10), Winston (8), Yazoo (9), Yazoo (1), Zion (9).

We will be happy to send a list of these churches "doing nothing for Missions" in any association to any Baptist layman, man or woman, or pastor, desiring it.

We still feel one or two really interested persons in each association could lead these churches into doing something. In case of an "anti-everything" pastor, or a "dead church," certainly at least one saved person could be found in each membership who would give fifty cents—\$1.00 or more, to get his or her church out of the "do-nothing" class.

## IV

Is it Christian statesmanship, or a cry-baby act? Some of our brethren—many of them—state in strong language, "We should put the Lord's money in Evangelism, Missions, Christian Education, and

Benevolences, and not in interest. We should have fewer special offerings and major on the Cooperative Program causes."

"Well said," say we all!

That may be Christian statesmanship when we pray, talk and vote that way in Conventions, and when serving on committees. It sounds like we mean it and "shoot straight."

However, when we sit in Conventions, or serve on committees and vote extra obligations, or REFUSE to vote against them, it becomes a cry-baby act!

## V

Mississippi Baptists need to exercise some consecrated common sense!

Let us illustrate!

First, we think of the family (and we have known several of this kind) that always lived "up to its neck" in obligations. No provision was made for the "rainy day." In days of plenty all the money was spent, and frequently more. When bad days came the family "went under." They lost their reputation. They were known as spendthrifts.

Second, we think of the family (we have known many such families) that lived decently, worked hard, invested wisely, brought tithes and offerings to the House of the Lord, lived gloriously for Christ. When hard times came they had savings, credit and a reputation.

We would like to see Mississippi Baptists always carrying on as the last pictured family carries on. Why should Baptists run any great risk of having their bonds sell at 50-75% on the dollar? Why should they run the risk of losing their testimony? Maybe "business" takes that chance, but we believe Christians should "be different."

Let Mississippi Baptists "pay out" and "stay out" of debt, and put the Lord's dollars into evangelism, missions, Christian education, and benevolences. Let us not "plan" to "spend" His money in interest!

"OWE NO MAN ANYTHING BUT TO LOVE ONE ANOTHER." "Yea, let God be true but every man a liar."

## VI

The State Sunday School Convention was largely attended, over 600 registering. Mr. E. C. Williams, our fine secretary, and his helpers saw to it that a good program was arranged.

It was good to be there.

## VII

It is a joy to have at least occasional fellowship with the homefolks. Pastor James L. Sullivan brought a splendid prayer-meeting message to a large congregation.

We were privileged to be at Hillman College chapel. Dr. Berry, faculty members, and the girls are always an inspiration.

Then, we ran by the Clinton public school for a brief stop with some interesting boys and girls and a helpful teacher.

Our regional conferences proved of real value to us and we trust to others. They were held for this week Laurel, Hattiesburg, Poplarville, Gulfport and Columbia. Many questions were answered, and the work generally discussed. Brother Goodrich is looking for 28,000 total subscribers to The Baptist Record.

We are looking for a growing Evangelistic emphasis; a real state mission program; more pastors and churches in Minister Retirement, that \$121,000 for bonds, June 1st, and about \$500,000 total contribution to all causes for 1942.

## VIII

Already the Mississippi W. M. U. offering has passed the mark for the whole year of 1941. That year the total was over \$13,000, whereas, already over \$14,000 has come in. Congratulations to the department and societies. Doxology!

## IX

You will be glad to know that The Baptist Record showed a profit of \$953.45 for the period covering last October through March. For the same period a year before there was a deficit of \$2,504.89. We make progress! Mississippi Baptists continue on the march!

For years The Baptist Record has been drawing rather heavily from the Cooperative Program. We believe it worth that if necessary! However, it is being proven that such is not necessary! It has now started pouring hundreds of dollars into the Cooperative Program causes. We are not being "hard" on anybody in doing it either. Some econ-

omies are being practiced. The subscription list is growing. Keep it up!

Brother Goodrich is making us a splendid editor. He has every freedom so far as this office is concerned, in the matter of editorial policy. While we serve as business manager, we believe he will tell you that we have been liberal with him at that point.

We are brethren!

## X

Two large congregations were present in worship at First Church, Biloxi, G. C. Hodge, pastor. Many soldiers were there. They inspired us in every way. The Hodge family are among our most constructive workers. Soldier Bill Dedrick of California, taught the Bible lesson to a good class of soldiers. Miss Pickering, our hostess, led a soldier to Christ; four persons were baptized. Doxology!

## XI

Down on our coast recently a well known leader asked "What are Mississippi Baptists planning for the end of the war period? Catholics are boldly planning big things following this war. Are Baptists looking ahead?"

What would you have answered?

Are Baptists living from day to day without any well defined course?

Are we "eating up" our resources and reserves so that we may plunge downward in all our work when another financial depression comes along?

Do we have vision enough to lay up for the "rainy" day?

What is the best thing for Baptists in this matter?

First, some of us are thinking of strengthening and expanding His forces and work through great and constant evangelistic campaigns. As Baptists we will be nothing short of "dumb" if we do not press on in evangelism. We must do more! What we have been doing is not enough—witness the 700,000 lost above ten years of age in our state. A deacon recently told us his church—a county seat site—had not baptized in two years!

Second, we are bending every effort at this office (Are you, dear reader?) to get the debt that binds and dissipates finances out of the way NOW that we may be ready for that era just beyond.

Third, in a world filled with liquid hot hate, we are trying to cultivate the good will announced by Heaven's messengers at the birth of the Saviour. We want NO human and spiritual areas bounded on every side, or one side, by hate!

Mississippi Baptists! All of you! Will you not join us in this crusade for Christ?

## XII

Fentress Baptist Church had a profitable day in 50th anniversary services. As many folks were present to fill the house in the afternoon as in the morning. Pastor J. W. Kitchens was also 50 years of age that day. We were privileged to witness morning and afternoon. Think of it! They invited us back.

At night we had a good congregation at Cross Roads. Pastor Estes was sick. Questions were asked and answered about the work.

We appreciate all these fine brethren very much.

## XIII

The following tracts on Evangelism and Stewardship are available in this office in limited numbers. We will be glad to supply them when called for:

### Evangelism

"God's Way of Salvation"—Leavell.

"Do You Know?"—Elliott.

"Personal Soul-Winning—How to Do It"—McConnell.

"Do you Want to Be Saved?"—Trent.

"When Shall I Give My Life to Jesus?"—Leavell.

"Evangelism in the Home"—Leavell.

### Stewardship

"Stewardship, or a Life of Trust"—Henderson.

"Seven Marks of a Good Steward"—Gilmore.

"God's Message to Me on Stewardship"—Burkhalter.

"God's Message to Southern Baptists on Stewardship"—Ex. Com. S. B. C.

These tracts give much needed help to all who are interested in the progress of the King's business!

## BR

Rev. W. M. Tabb of Wesson has been called as pastor of Providence Church in Lawrence County. He will give one-half time and preach on the first and third Sundays.



## The Baptist Record

Published Every Thursday by the  
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D. A. McCall ..... Business Manager  
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Act of October 3, 1917.

### OUR MANY CALLS

We recently heard a Mississippi pastor give a sermon outline entitled, "The Master's Call." It was a clear-cut call for Christians to give their best and for sinners to yield their lives. To him we are indebted for our subject.

Calls are coming to us on every hand. We are asked to hear the call of the Red Cross, the call of Navy Relief, the call for scrap, the call for economy, and on, and on. All of these are worthy. All should be supported.

But there are not only many calls, but there is a MASTER CALL. "The Master is come and calleth for thee." John 11:28b.

The Master's MASTER CALL is an authoritative call. It is the call of the Master—the Master of Nature. Even the elements obeyed Him. Only a word from Him and the boisterous waves of the sea became as calm as a Quaker meeting.

The call of the Master is the call of the Master of disease. A word from Him enabled the blind to see, the lame to walk and the sick to arise.

The call of the Master is the call of the Master of devils. A word from Him sent the legions of devils scurrying to the hogs. But to the credit of the hogs, they refused to stand for such, and rather than be devil-possessed, they plunged into the sea.

And just as today, the people thought more of hogs than men; so they "began to pray Him to depart out of their coast."

The call of the Master is the call of the Master of death. Though dead four days, at the Master's call Lazarus came forth.

This MASTER CALL is a call for consecration. "The Master is come and calleth for thee." "Present your bodies a living sacrifice." Never was there a more urgent call for Christ-like living upon the part of Christians. Too many seem to think that a few pennies a week and an occasional attendance at a church service will entitle them to a front seat in heaven. God doesn't want your tips. He wants YOU.

The MASTER CALL is a call for lives wholly, completely and absolutely consecrated to God. It is a call for our best living, our best giving and our best doing.

"The Master is come and calleth for thee."

—BR—

### Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

#### FAITH

By L. G. Gates

Seeing the invisible . . . Hearing the inaudible. . . Doing the impossible. However contradictory this may sound and seem, it is not a dream, it is not a mystery, nor is it a tantalizing effort. Faith in God makes it a reality. Someone has defined faith as seeing the invisible, hearing the inaudible and doing the impossible. Someone has defined faith as the exercise of the sixth sense. Both of these definitions seem to be true, especially when our hearts are brought close to the conversation Jesus had with Nicodemus, when He said, "Ye must be born from above." To see the kingdom of God required another sense, a spiritual sense which God alone could provide. Regeneration does give us something we never had before, and this something does give us a different view of things we never had before.

Just at this time we need as never before to see the invisible; things the natural eye cannot see. We need to hear what the natural ear cannot hear. We need to do what the natural man cannot do.

Mr. Churchill was right when he said, "If you

will allow me to use other language, I will say that he must indeed have a blind soul who cannot see that some great purpose and design is being worked out here below."

Surely it is not too much to say that the judgment of nations is here. Surely it is not too much to say that as "coming events cast their shadow before them" the world is groping its way in a dense shadow, and if this is a shadow, what will the substance be? If in the shadow we have war, total war, what will be the order when the substance appears? But God is marching on. Maybe, on to Armageddon, maybe on to the time when "the swords shall be beaten into plow-shares and the bayonets into pruning hooks." Surely we are not blind, nor deaf, nor paralyzed.

"Mine eyes have seen the coming of the Lord. He is trampling out the vintage where the grapes of wrath are stored,

He hath loosed the fateful lightning of His terrible swift sword—

His truth is marching on."

Might not we pray the prayer for ourselves that Elisha prayed for his servant, when that servant was confused by the sight of the enemy that encompassed the mountain: "Lord open the eyes of the young man that he may see." Then it was that the young man discovered a spiritual army between them and the enemy. Surely that is seeing the invisible.

—BR—

### OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

#### WHISKY RESERVES SOAR AS SUGAR RATIONING STARTS

This is the week sugar rationing starts. Every household in the nation is to be restricted in its use of sugar because so much of that commodity, we are told, is needed to make the molasses which is needed to make the ethyl alcohol which is needed to make the smokeless powder which is needed to make the big guns shoot. If it were certain that the need is as imperative as has been said, no housewife would grumble over going through the rigmarole involved in getting her ration books or over cutting down on the consumption of sugar in her kitchen and on her table. But recent figures raise questions. Dean Frederick D. Kershner of Butler, writing in the Christian-Evangelist, quotes the Federal Reserve Bank of St. Louis to the effect that there were 511,211,285 gallons of whisky stocked in warehouses at the end of 1941, and that whisky production in December was 13,632,281 gallons for the month. Government chemists have stated that it would be perfectly possible to re-distill this whisky in such a way as to obtain an almost equal amount of high test alcohol. If once these Federal Reserve figures begin to circulate, there may be a good many American housewives who will start asking why they should be called on to deprive themselves of a food necessity while the distillers hold their stocks of booze inviolate.—Christian Century.

—BR—

**SUNDAY SCHOOL SUPERINTENDENTS:** The boys and girls make up a large percentage of the attendance in your Sunday school. We know you are interested in them. We know, too, that you are interested in the boys and girls of the Baptist Orphanage. The success of the Mother's Day cash offering for this institution will depend largely on you. Please urge your Sunday school to be generous and lead them in making a good offering for this special occasion.

Many Mississippians will be interested to learn that Rev. Robert T. B. Leavell of Dunnsville, Virginia, has been called to the pastorate at Clinton, Missouri. He is a graduate of Baylor University and of the Seminary at Louisville, Kentucky. His late father was minister for 15 years at the Houston First Baptist Church. His mother is dean of women at Blue Mountain College, Blue Mountain, Miss. Brother Leavell is married and comes from a family of noted Baptist leaders.

#### DEFEND OUR DEFENDERS N. S. Jackson

A Defend our Defenders Committee, consisting of outstanding religious leaders in America, is urging concerted action on Mother's Day, May 10, in appealing to the President and to members of Congress to stop sale of liquor in and around training camps and to take drastic action against prostitution.

Dr. W. W. Hamilton, president of the Southern Baptist Convention, a member of the Defend our Defenders Committee, issues the following appeal: "Defense of our Defenders" is the slogan for the nation-wide appeal for Mother's Day, Sunday, May 10, 1942. An appeal is being made to the President of the United States and the senators and representatives in Washington, to the governors and to the state and local officers to protect our men against two great evils to the armed forces of our country. They are 'prostitution' and 'liquor.' Most appropriately, Mother's Day has been selected for presenting the plea for the 'Defense of our Defenders' and I am writing and urging that every pastor and every member of our Baptist churches will not only have this in their hearts and prayers but that they will, as individual citizens, appeal to those in authority for definite action against the above mentioned evils."

Suggested response to the appeal:

1. Prepare appropriate telegram and read to your people in your Mother's Day service and send to the President on Mother's Day. Indicate your church membership in the telegram and state that the telegram represents the entire body. Have Bible classes composed of mothers send telegrams and ask that individual messages be sent.

2. Urge that letters be written, especially by mothers of sons in camps, to the President petitioning him as commander-in-chief of the Army and Navy to use his great power to protect our boys in camps and in active service.

3. Ask that letters be written to your senator and representative urging action on Senate bill 860 now before the Congress.

4. Join with others in demanding that laws be enforced locally.

If you are pastor of more than one church kindly have your Sunday school superintendents present the appeal in churches on Mother's Day.

#### "Defending Our Defenders"

Mississippi Baptists believe the Bible. Therefore, they believe in decency and righteousness, cleanliness of life and temperance. Christians believe in helping the other fellow!

We appreciate the spirit of the "Defending Our Defenders of America" movement!

We are against the things that would blight and burn the best in life for them.

"Righteousness exalteth a nation, but sin is a reproach to any people." Proverbs 14:34.

Yours in Service,

D. A. McCall.

—BR—

#### CORRECTION

We, your Mississippi Baptist Minister Retirement Committee, call attention to a correction of date for securing prior service benefits in minister retirement.

The deadline which read in an ad in the April 30 issue of The Record was as of "June 1," when it should have read "June 30, or July 1."

Judge Sidney Smith,

Dr. H. F. McIntosh,

Pastor Albert Sidney Johnston,

Pastor James L. Sullivan,

Committee.

D. A. McCall,

Executive Secretary-Treasurer,

Jackson, Mississippi.

—BR—

Rev. L. Reed Polk has been called to the pastorate of the First Baptist Church of Madison, Ga. He began his work there on May 3. He is a graduate of Mississippi College and the Southern Baptist Theological Seminary. He has done a good work at Port Gibson and carries with him the best wishes of his many Mississippi friends.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Sec'y.—Miss Edwina Robinson  
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

### IMPORTANT

If you are planning to attend the Southern Baptist W. M. U. Convention, please send your name to this office to be put on the delegates list. Mail it in time to reach me not later than Monday, May 11th.

### MOTHER'S DAY

"Home's not merely four square walls,  
Tho with pictures hung and gilded.  
Home is where affection calls;  
Where its shrine is builded."

It matters not with what material a home is built or where; if loving hearts are there, it is a home. A banquet was being held for a group of distinguished men and each was telling in turn of the happiest memory of childhood that came to his mind. One of the men dreaded his turn, because he had no happy memories of childhood as he could recall. The family was poor, and after the father's death the two little boys had to work in the mines. It was hard and cruel work for a child.

Suddenly he recalled that he and his brother worked on different shifts. As one came out, the other went in. His mother always had cups of hot tea ready for the two little boys. Then when he went to work, she would stand in the open door with a lamp held in her hand, and would sing until he was out of sight!

An open door, a mother, a light held high, and a song! Could there be a more beautiful memory of mother and home?

As we approach the day set aside for "Mother's Day," many of us are recalling memories of a happy home where mother reigned as queen of the home and of our hearts. As we reflect on the Christian traits of character such as truthfulness, honesty, gentleness, self-control, etc., implanted in our hearts and lives by our own fathers and mothers, let us not forget that great number of children that are less fortunate than we, whose homes have been broken by death, poverty and misfortune. These are our orphan children that we have the privilege to provide for in a special MOTHER'S DAY OFFERING May 10th.

Out of hearts of gratitude for our homes and mothers, let us make a worthy offering that will help to provide a place where these unfortunate ones will have the comforts and the training, we were privileged to have in our childhood. An OPEN DOOR, A LIGHT HELD HIGH, AND A SONG. Make an offering on Mother's Day and help supply an open door for the children who need to come into our Baptist Orphanage and to plant a song in the hearts of the little ones already there.

**Centennial Membership of Hundred Thousand Club**  
Deer Creek Association sent in the first \$100.00 cash for a Centennial Membership in the Hundred Thousand Club.

The Y. W. A. of Natchez West Side was the first organization to pledge a Centennial Membership following our W. M. U. Convention April 7-9.

The W. M. U. of Belzoni, Greenville First and Leland each has pledged a Centennial Membership. The association has pledged two more beside the one already given and there are also two individuals in that association pledging one each. This makes eight memberships for Deer Creek Association. The average for each association is five. We congratulate the leadership for this early response.

The Toomsba Baptist Church has organized a Girl's Auxilliary and a Royal Ambassador Chapter with Miss Ella Pigford as counselor. We congratulate this church on its far-sightedness shown in providing its young people with an opportunity to study the mission fields of the world.

### Bargain Books

A rare chance to build up your missionary library in society, church and association with books that are too good for any Baptist to miss reading. Most of these are historical books, which though old, cannot go out of date for the periods they present. Others are missionary, biography and books of permanent value on Scriptural basis of missions, prayer and stewardship for missions. Buy in lots of 10 or more for wide circulation. All these books are listed on W. M. U. Study and Reading Courses. Buy from your Baptist Book Store, Jackson, Miss., Price—10c each, minimum purchase of \$1.00, cash with order.

### "List"

Adult and Young People:  
A Tale of Two Peoples—Seay.  
Baptist Missions in Nigeria—Duval.  
Christianity's China Creation—Bryan.  
Europe, Christ or Chaos—Gill.  
From to Jerusalem to Jerusalem—Montgomery.  
For This Cause—Coleman.  
Gospel Among the Red Men—Hamilton.  
He knoweth Not Now—Anderson.  
Healing and Missions—Ayers.  
Outriders for the King—Clark.  
Prayers and Missions—Montgomery.  
Saved to Serve—White.  
Publish Glad Tidings—Farmer.  
These Things Remain—Robertson.  
Children:  
Guitars and Water Jars.  
Sugar Loaf.

NOTE—You CANNOT order LESS than \$1.00 WORTH of the above books and you MUST send cash with your order.

### STATE ROYAL AMBASSADOR CAMP

June 2-6 Castalian Springs  
Boys 12-16 years of age Cost \$6.50

This camp is one of the most important events in a boys life. The program is an all around one—taking into consideration every phase of the boys' life.

**SPEAKERS**—Missionaries, Seminary Students, Camp Pastor and others.

**CAMP COMRADES** — Camp Director, Ivyloy Bishop; Mississippi College Counselors; R. A. District Counselors.

**PROGRAM OF ACTIVITIES**—Includes crafts, orchestra and athletics as well as Mission Study, Campfire, speakers, etc. **THE BEST CAMP YET!**

Plan to have good representation from your chapter.

Edwina Robinson,  
Box 530,  
Jackson, Miss.

### RIDGECREST Y. W. A. CAMP

June 23—July 3

We want 35 choice young women from Mississippi to go with us to Ridgecrest, N. C., for these dates. It will be the best possible vacation.

**TRAVEL PLANS**—The regular bus companies cannot charter buses and the railroads cannot definitely promise us adequate accomodation (some schedules have been cancelled) so we have decided that the BEST plan will be to go in a steel body comfortable school bus.

**LEAVE JACKSON**—Sunday, June 21st at one p. m., from the First Baptist Church, travel to Birmingham for the night. Leave for Chattanooga early the next morning and have several hours there, proceeding to Knoxville for the night and into Ridgecrest for the next morning.

**RETURN TRIP**—Via Atlanta and Birmingham,

BR

"God gives us friends, and that means much;  
But far above all others,  
The greatest of His gifts to earth  
Was when He thought of MOTHERS."

arriving in Jackson by noon Saturday, July 4th.

### COST

Registration	\$ 2.00
Room and Board at Ridgecrest,	
10 days	17.50
Travel (including sightseeing at	
Ridgecrest	12.50
	<b>\$32.00</b>

(Regular fee of \$2.00 must be sent to Edwina Robinson not later than June 5th to reserve you a place on the bus).

Other expenses will be meals and hotel (reasonable rates) en route, certainly should not exceed \$8.00. This will be determined by the individual.

P. S. Write me for further information if you are interested.

Edwina Robinson,  
Box 530,  
Jackson, Miss.

The Intermediate G. A. of Vardaman met on Friday afternoon, April 4, 1942, at the Pastorium. There were five of the seven charter members present; no new members. After the devotional the nominating committee presented their report and it was unanimously accepted. A typed list of duties was given to each newly elected officer and committee chairman. The G. A. Allegiance, Watchword and Hymn were presented, Mrs. Savell told us all about the Star Ideal "adorned with good works of personal service." Then we prepared a box of cheerful capsules to take to Regie Nell's grandmother, Mrs. Sallie Dye, who has been ill for a long time. We made plans for the initiation of any new members that should come to the next meeting. After announcing that the following meeting would be at the church because it would afford a better place for the initiation, we adjourned to Bro. Savell's car to be carried to Mrs. Sallie Dye's to deliver the Cheerful Capsules. —Respectfully submitted, Bobbie D. Caldwell, Secretary.

### Welcome To Texas Friendlines.

Since its organization in 1845 the Southern Baptist Convention has met in Texas seven times. The second, at Waco, in 1883, was a significant meeting for Texas W. M. U., then only three years old. The women held a separate meeting on two days in the Methodist church, presided over by Mrs. Sallie Rochester Ford, author of "Grace Truman." Under Foreign Missions an offering of \$200 was given to Mrs. Crawford for her work in China. Dr. Tichenor spoke for Home Missions. The seventh meeting in Texas—Ft. Worth, 1934—was a significant meeting for all Southern Baptists for, according to Dr. Maddy, the retreat of the Foreign Mission enterprise was stopped when the overplus of the Lottie Moon Christmas offering provided for the sending out of eight newly appointed missionaries—the first in a decade. The eighth in number comes to San Antonio—said to be the most romantic and fascinating city on the North American continent. Its special attractions have been set forth by others. Providential seem the words "Expect . . . Attempt," taken from William Carey's sermon one hundred and fifty years ago, which are the theme of the W. M. U. meeting, and which will focus our minds and hearts on a great God. So needed for today. Texas, the product of Home Missions, is yet the most challenging mission opportunity in the south, made doubly so now by the thousands of young men in national defense coming from all the states to the training camps. It is characterized not so much by its size as by its diversity. It is a world in miniature. Texas' state motto is: Friendliness. Woman's Missionary Union expresses Christian friendliness through its seventeen districts, one hundred thirteen associations above five thousand societies of

(Continued on Page Six)



## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### Here is More Proof That The EVERY FAMILY Plan Helps

Miss Fannie Traylor, in her report to the State Convention listed seventeen churches as having full graded A-1 W. M. U's. It is again significant that of these churches twelve are EVERY FAMILY churches, and two others have good lists of subscribers. Just try to laugh off the fact that out of seventeen full graded A-1 W. M. U's, twelve of them come from churches having the EVERY FAMILY Plan. The Baptist Record didn't produce those A-1 W. M. U's. That took hard and continuous work upon the part of many good women in those churches, but The Baptist Record made their task a little easier.

Miss Traylor reported that thirty-four churches had a record of having every resident woman giving to Missions during the year. Our records show that twenty-two of these thirty-four churches are either EVERY FAMILY or 50% churches. The Baptist Record doesn't secure a gift from every woman, but it makes the job easier.

### EVERY FAMILY Plan Scores Again

In the Mississippi Baptist' column of last week Secretary McCall mentioned four churches that contributed every week in the year to Evangelism, Missions, Christian Education and Philanthropy.—EVERY week in the year of 1914. We are not saying, "I told you so," but just calling attention to the fact that three of these four churches are EVERY FAMILY churches. Somehow the EVERY FAMILY Plan churches are always found around the top.

### Thirty-One to Fourteen is the Score

In the same column by Brother McCall, forty-five churches were named as having given every month of 1941 through the Cooperative Program. Is it not significant that thirty-one of these forty-five churches are EVERY FAMILY Plan churches? Somehow EVERY FAMILY churches, when achievements are being considered, stand out like a bump on a log, or a boil on the thumb, or a mosquito on the nose.

### Poplarville

Rev. James Horton, who recently came to Poplarville as pastor, is carrying on in a fine way. He had done a good job preparing for the Ministers' Conference and Fellowship Dinner. Poplarville is one of our good EVERY FAMILY churches and as expected, is doing a good work.

Pearl River Baptist Record readers are listed as follows: BETHEL 39; Carriere 1; Goodyear 20; JUNIPER GROVE 56; PICAYUNE 187; POPLARVILLE 193; Caesar 10; PINE GROVE 66; NAPOLEON 30; NICHOLSON 30.

### Gulfport

The Gulf Coast Pastors' Conference and Fellowship Dinner was held at Gulfport. Dr. Brookshire was most careful in making preparations and the fellowship was all that could be desired. War enterprises are greatly increasing the burden of all pastors in this section. Each of the churches represented reported progress in many phases of the work.

Gulf Coast Baptist Record subscriptions are recorded as follows: Logtown 1; Pearlinton 1; Biloxi, First 33; Gulfport 12; Long Beach 1; Mississippi City 1; Pass Christian 15; Biloxi, Second 1; Fort Bayou 1; CREOLE 40; MOSS POINT 48; Ocean Springs 1; ESCATAWPA 33; RED CREEK UNION 20; EAST MOSS POINT 63; Spencer Memorial 1; SECOND PASCAGOULA 36; PASCAGOULA 259.

## CHILDREN OF THE BAPTIST ORPHANAGE



Pictured above is a group of the smaller children of the Baptist Orphanage who make their home in the Foster Building.

### MAY DAY AT THE BAPTIST ORPHANAGE

By Mrs. W. G. Mize

Every summer brings its May Day. Children all around us are getting costumes ready for the folk games and songs. To be sure, we are doing the same thing at the Orphanage. How I wish you could be here to see these grammar school boys and girls perform! It would do your heart good. The flag drill would really inspire patriotism as the great big V is made by our group, all anxious for victory and peace.

Mrs. Jones, who directs, is doing her part well. The children will do theirs. Now it's up to Mrs. Mize to dress some 150 boys and girls in white. Think of it! If you have white dresses and slips for girls or white pants and shirts for boys, just send them to us. I realize you will have little time before May 7th, but then we plan for next year, too, so send us what you have and we will gladly keep them until needed.

The May Queen is Margaret Wood of Meridian. The King, John Suhr, of Yazoo City. The other attendants are Elaine Burnside of Jackson, and Oneta Caples of Calhoun City, Maids. Alton Blackwell of Laurel and Ray Marshall of Jackson are the King's attendants. Hilton and Milton Blackwell, twins, of Laurel are Heralds while Una May and Maggie Fay White, twins, of Shuqualak are flower girls.

Why do all this for orphan children? It is so much trouble, you say. Yes, but it does them a great deal of good. A child taught, trained and presented to the public in such manner, acquires certain personality traits, assurance, self-confidence and poise.

Certainly no child needs to be armed with grace and personality more than does the orphan who faces the world handicapped. So, whatever, is done in the way of entertainment is done really to help develop the child we have in a normal, happy, helpful manner.

### WOMAN'S MISSIONARY UNION

(Continued from Page Five)

women and young people in the cooperating Baptist churches, and rejoices in anticipation of your coming; in the fellowship of kindred minds; in the renewing of our allegiance to Christ by lifting the banners of faith, hope and love, in a world lost in the darkness of sin and torn by its strife. On the banner of love we will inscribe Paul's paean of Romans 8:35-39. As we pray together, we will praise a "Lord who is good; whose mercy is everlasting, whose faithfulness endureth to all generations."—Mrs. B. A. Copass, Texas W. M. U. president.

Mutual Broadcasting System will carry nationwide broadcast concerning Southern Baptist Convention on Tuesday, May 12, from 3:45 to 4:00 EWT. Dr. George W. Sadler of the Foreign Mission Board will speak.

## Pastoral Problems

By Norman W. Cox

### "DON'T LET THEM GET YOUR GOAT"

The Lord afflicts many preachers with circumstances wherein certain people in their congregations get their goat. I have had my share of this experience. I remember a mighty good man about twenty years ago who simply was down on everything I was for. Nothing I did suited him. And he was one of the worst gossipers I ever knew. He was a plague like a mosquito when one is trying to take a nap. At least, so it seemed to me.

One day I had a session with myself and decided that I was going to make a friend out of that fellow. The Lord helped me to do just that. I hunted around and found some real need in his life and without his knowledge got him started in that direction, which gave me an opportunity to really help him. We two got together pretty soon and became the warmest of friends. If one cannot win those with whom he cannot get along congenially, he can refuse to be bothered by them. This can be done by constantly refraining from giving offense in everything that is reasonable and then by being utterly indifferent to any disagreeable thing that they may do.

I had a friend who had a lot of trouble several years ago because he did not ignore what he could not help. Had he done so, he would have saved himself and his church much grief.

There are many ways that a preacher can overcome the goat-getters in his congregation. The majority of them can be out-witted. Others can be evaded or ignored. Yet others can be defeated by developing a ministerial skin about refusing to be hurt by whatever they do. This is a lot to ask but the Lord can help us and will whenever we quit trying to butt the goat-getters and refuse to be upset by them.

Here is a good thing for all of us church members, preachers and laymen alike to remember. No one is any stronger than the thing that gets his goat.

### 25 YEARS AGO

Rev. J. A. Lee decides to remain at Lumberton and his flock is happy.

Rev. Bryan Simmons is taking a little rest from his work as president of Clarke College by helping Rev. J. C. Parker in a meeting at West Laurel.

Dr. Judah Feldman has been called for another year at Gulfport, where he is doing good work. The church is paying \$100 a month on its indebtedness.

Dr. J. J. Cloar, of Tupelo, helped Pastor Farr in a great meeting at Blue Mountain, resulting in a church revival and about 30 additions.

Pastor C. C. Kiser is in a meeting with his church at Aberdeen, assisted by Rev. W. R. Cooper and singer B. L. Cooper.

W. A. Chisholm, Sunday school organizer, reports a good day with Pastor Cox at Bunker Hill Sunday.

Dr. W. E. Farr, pastor at the Blue Mountain Church, is in the midst of a glorious revival with Pastor A. A. Walker and his people in Water Valley.

It is announced that J. D. Franks goes to be pastor at Versailles, Ind. We can assure those "Hoosiers" that they have a good man whom we should be glad to have back in Mississippi.

The Baptist Hospital in Jackson has just received and installed a new sterilizing outfit, the gift of Mr. K. C. Hall, of Laurel.



# Baptist Training Union

AIM—Training in Church Membership  
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

## Goodyear Will Observe Christian Home Week

Pastor Griffin of the Goodyear Church, Picayune, has his printed program for the church showing just what and when various activities are to happen. It was interesting to see how complete this program was, a Training Union Training School, a Sunday School Training Course, a Vacation Bible School, etc., etc., and among the list was CHRISTIAN HOME WEEK, May 3-10. Many other churches will observe this occasion. Thursday night of the week is "Family-at-Home-Night." Every member of the family has an engagement with the family for the night. Nothing else is to interfere with this engagement. The father and mother will work together to plan for the evening. Some suggestions are: 1. Have some member of the family read aloud a good short story. 2. Have an open and frank discussion of personal and family problems. 3. Play some good games. 4. Have a brief period for recitation of Scripture passages and other readings by the children. 5. Sing some sacred and popular songs. 6. Observe the family altar. Let Christian Home Week climax Mother's Day. (If you let the time slip up on you and you have not been enjoying this experience this week along with Goodyear and the other churches, you can have Christian Home Week next week or the next. Try it.)

## Griffith in Jackson Has Mission Study

Perhaps the largest single church study course held in the entire south this year was held at Griffith Memorial Church, Jackson, the week of 12-17. Mission books were taught and it was the pleasure of the church to have three of our missionaries with them. Brother Hendon Harris of China, and Brother John Allen Moore and Mrs. Moore, of Europe. The enrollment was above the 400 mark and there were more than 300 who took the examination. Pastor Ferrell and Mrs. Williams, the Training Union director, were delighted with the results of their efforts, and the people were well paid for their time in classes. Mrs. Clifton Tate taught the Juniors. On the closing night moving pictures of Africa were shown to the delight and interest of all. These were pictures taken by Dr. Maddy when he visited this mission field. Griffith expects to lead the entire world in number of Training Union Study course awards issued this year. Congratulations and best wishes for success. We believe they WILL.

## Summer Work of Last Year Bearing Fruit

Evangelist Estes in writing about his work in a church recently, asked

for study course awards and said, "This Training Union work is the result of the fine young ladies, summer volunteer workers, you sent to them last summer, and a cooperative pastor who is leading onward." What is said of this church can be said of many others. We say "thank you" again to these fine young people who have been helping us in our promotional work. Brother Estes is a "full-fledged evangelist. He does not believe the meeting should be closed without doing something to conserve the gains, hence a Training Union where the newly converted souls may train is the answer.

Just like electricity is the answer to power and light, so is the Training Union the answer to individual Christian and church problems. You doubt that? Too bad, IT IS SO. Electricity is of no value as power and light unless given every consideration, nor is the Training Union the answer to your problems unless given the proper consideration, but give it proper consideration in leadership and you have your answer. Uncle Sam spends a lot of money and time giving the leaders of his army proper training. If your leaders are not properly trained, do not discount them as 'dumb bells' but give them a thorough tryout in a special month of training and see the difference it makes. If we win this war against sin—and that is the worst war we are in—it will be when, and after we have given as much consideration to training our Christian hosts in Christian warfare as the government is giving to train its army.

## Mt. Olive in Amite County Organizes Intermediate Union

Thanks to Miss Mary Delle Posey for the report of a newly organized Intermediate Union in Mt. Olive church in Amite County of Mississippi Association. Mrs. Lillian Readon was elected leader, and Mrs. Ethel Smith, sponsor. The officers are: President, Hilard Young; vice president, Bobby Carroway; B. R. L., Lurlyne Young; social leader, Grace Thornton; missionary leader, Laverne Young; secretary, Margie Young; group captains, Gene Williams and Christine Thornton. Congratulations, Intermediates. Hope to see you at Liberty, July 16th! District Training Union Convention.

## Wayside In Warren County Starts Union

Mr. Ralph Adams, Training Union director of First Church Vicksburg, reports a newly organized union at Wayside Church. This union was recently organized with 35 members and when the study course was taught 25 of these members took the course. Mr. Adams reports that their interest is keen and the work is going forward in a splendid way.

## A New Union At New Life Church

New Life is a good name for a church, and this New Life Church in Tallahatchie County has taken on new life by organizing a Training

## AN INVITATION FROM SAN ANTONIO

By Perry F. Webb,  
General Chairman

The twenty-six Baptist Churches of San Antonio, with their 16,500 members, hereby extend the hand of cordial invitation to the Southern Baptist Convention. You will find here that facilities for your comfort are sufficient and attractions are numerous.

Girdled by tree-covered hills, through whose fertile valleys run crystal streams; combining in its architecture the lure of the historic past with the designs of the present; made lovely by the romantic river that winds through the business section and from which the city takes its name; adorned with innumerable parks, and made illustrious by the famed Alamo—San Antonio is beautiful for situation.

Large and well-appointed hotels, many of them adjacent to inviting parks, and all of them near points of historic interest will welcome the convention messengers. Civic authorities have united with the Chamber of Commerce and the various convention committees in all the arrangements for your comfort and safety. We are sparing no effort to make your visit pleasant and profitable.

The municipal auditorium, comfortably seating 7000, is in easy walking distance from most of the hotels. Ample committee rooms, display and exhibit space, as well as lounging rooms, will be available both at the auditorium and the various hotels. Restaurants, cafes and dining rooms, ranging from the modest to the elaborate, will provide good food within the price range of all messengers. It will be of general interest for the brethren to know that the restaurants have agreed to give free breakfasts to all of our accredited Home and Foreign Missionaries. Details of this generous service have not yet been completed.

Some twenty-five years ago, before the widespread use of automobiles, messengers made their way to the annual convention almost exclusively by train, and thought little of it. But whether you come by train, airplane, ox-cart, or by "thumbing," be assured of a cordial welcome. We want you to come in large numbers and may God bless you en route.

## BR—BAYLOR INVITES CONVENTION VISITORS

Messengers to the Southern Baptist Convention at San Antonio are invited to stop off in Waco for a few hours visit on the campus of Baylor University, the world's largest evangelical church school. Waco is 175 miles north of San Antonio, is on the M-K-T Railroad's main line and on most highways leading toward San Antonio.

President Pat M. Neff has announced that special guides will be located in Neff Hall at the center of the campus to give information and take the visitors on tours.

Visitors who make reservations with Robert S. Denny, director of religious activities at Baylor, will be special guests of students at the annual Baptist Student Union banquet on Friday evening, May 15, prior to the convention's opening.

Three unions were started, an Adult, a Young People's and a Junior. Mr. H. E. Shook, associational director, gives us this report, saying that they have just had a good study course, and this, too, gives new life to a church. Congratulations and continued good wishes.

**VOLUNTEERS** for summer Training Union work make summer Training Union work possible. We want to use every person who wants to serve, and who is equipped through some experience for the work. If you desire to make your leisure time count for most, drop us a card.

## WHAT YOUR STATE MISSION MONEY DOES

What Your Mission Money Has Meant To The Baptist Training Union  
By A. J. Wilds

Grateful children are always happy when they can speak in praise of their parents. The Baptist Training Union is a child of State Missions and is therefore glad to speak this word that you who contribute to State Missions may know that you have shared in whatever glory the Lord has received as a result of the Training Union work in the state. It is but fair to the Baptist Sunday School Board of Nashville to say that for every dollar you contribute to Training Union work in Mississippi they contribute fifty cents, so the first result of your money is to get a large contribution from this Southern Baptist agent. Your money has made possible two full-time workers, "missionaries," giving all of their time to the promotion of church membership training. The result of this training cannot be measured, for the entire church life is influenced by the Training Union. Your money through the Training Union has resulted in better teachers in the Sunday school, better leaders in the W. M. U., better deacons, larger givers, more soul winners, better cooperation in the churches, and better preachers and pastors, for through the years the emphasis of Training Union has shared in every promotional program for the denomination. Your money, contributed to State Missions has meant that the Training Union has had the approval of our churches and denomination, that it is recognized as an important factor in the program of kingdom building. It means that we can offer help to churches who are worthy, yet destitute. It means that the Training Union is the answer to the last clause in the Commission, "Teaching them to observe." It means that a large number of young people, who are anxious to make their leisure time count for good, can have work through the summer Training Union programs thus blessing thousands who otherwise would miss the blessing. Your State Mission money means LIFE to the Training Union, and this life means ABUNDANT LIFE to the thousands who participate in its activities.

**Recent visitors to The Baptist Record** office include the following: Rev. C. Z. Holland, Canton; Rev. J. D. Walker, Canton; Rev. F. B. Bookter, McComb; C. D. Matthews, Star; Rev. E. D. Estes, Clinton; Rev. Wm. Tabb, Wesson; Rev. R. L. Wallace, Raymond; Miss Emma Smith, Jackson; Rev. J. P. Bush, Clinton.

ing on Saturday. Reservations must reach Mr. Denny by May 8, and will be confirmed designating the student who will serve as host to the visitor. There will be no charge.

Those individuals unable to visit the Waco campus will be able to get an idea of the university's size, its offerings and recent improvements by visiting the Baylor Center, to be established in the convention hall in San Antonio.

Baylor ex-students and friends will meet in a Baylor breakfast in the Saint Anthony Hotel at 8 a. m. Tuesday, May 19. Plates are 75 cents each, and reservations should be made immediately with Mrs. George P. Isbell, 336 W. Craig Place, San Antonio.

## Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, sunburn, cuts, bruises, etc. 35c.

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Relieve Irritation due to over-use, exposure to Dust, Glare  
**JOHN R. DICKEY'S EYE WASH**  
OLD RELIABLE  
refreshes and brings comfort. Used 85 years. Genuine in red box. 25c and 50c at drug stores. Ask for large size with dropper.  
DICKEY DRUG COMPANY, BRISTOL, VA.



## Sunday School Lesson

Prepared By  
BRACY CAMPBELL

Lesson for May 10

THE DAY OF AUTHORITY

Bible Texts: Matthew 21:21-22

### 1. Cleansing the Temple. Vs. 1, 13.

"Jesus entered into the temple of God." He went into His own house, to inspect it, to see the condition of it, to see how it was being kept, and how its occupants and frequenters conducted themselves in it. He had a right to go into it, and He went in pursuance of that right. If he goes in, it remains a place of prayer, of praise, of worship. If He stays out of it, it may become a den of robbers, a nesting place of thieves, a home of hypocrites.

For it is His house or it is nothing of worth in the world. Without His ownership and His control, the house is valueless, nay, worse. His authority as owner and head of it acknowledged and respected, and His house becomes a haven of rest for the weary, a port of safety for the storm-tossed on the sea of life, a life-saving station on the shore of life's unrelenting sea, a place of praise for the happy in Him, a covert of consolation for the distressed, and a place of thanksgiving for the grateful of heart.

### II. Healing the Sick and Wounding the Devil. Vs. 14-17.

This is His mission. The blind man shall see, the lame shall leap, the palsied shall walk with firm and steady tread, the lips of the dumb shall shout for joy and sing the praises of God, the dead shall hear His voice and live.

This again is His mission. He shall continue to rebuke Satan, to turn Satan's intended ill to God's predestined good, to loose the bonds of the devil's slaves and make them free men in Himself. He shall destroy the works of the devil, He shall spoil the goods of the adversary, and bring to desolation to house of the strong king of darkness. This is again His work, to bring to foolishness the counsel of the wicked, to confound the devil's slaves and make them free.

This again is His mission, to teach the tongues of little children to utter the praises of their innocent hearts, to teach those tender hearts to love the heavenly Father, to lead the growing minds of little children to think the thoughts of God after Him, and to train the purposes of the young into the pursuit of the paths of righteousness and peace.

### III. Blasting a Fruitless Fig Tree. Vs. 18-22.

The incident of the barren fig tree is an acted parable, and some of its lessons are these:

1. The fig tree made an appearance of fruitfulness. Looking at it from from might be called a respectable distance, one would have judged it to be full of fruit.

2. The fig tree's appearance gave promise to the hungry wayfarer of rest under its shade and refreshment from its fruit.

3. The fig tree was not blasted by the Lord because it had no fruit, or better should I say that the primary cause of the blasting of the fig tree was that it had no fruit, for "It was

### BROTHERHOOD OBJECTIVES

for  
1942

As Outlined by the Advisory Committee of the

Baptist Brotherhood of Mississippi

Published by

MISSISSIPPI BAPTIST CONVENTION

BOARD

Box 530

Jackson, Mississippi

### BROTHERHOOD OBJECTIVES

The Advisory Committee of the Baptist Brotherhood of Mississippi in its meeting in December restated with emphasis that the function of the Brotherhood is to promote the program of the church and of our denomination. The Brotherhood exists only to accomplish this purpose. In order to best accomplish the same, the following objectives were adopted for 1942 and are suggested to every Brotherhood in the state, district, association, and church.

1. **Cooperative Program.** Magnify the Cooperative program in all Baptist churches in Mississippi. This program deserves a more worthy and proportionate support. Last year there were 626 churches not making gifts to missions through the Cooperative Program. It will be our purpose to reach those churches and to encourage and promote increased giving in the churches which are already contributing. This is to be accomplished through information on the work of the Cooperative program, personal contacts and through the regular programs of the Brotherhood in district, association, and church meetings.

2. **Baptist Record.** Setting ourselves to the task of putting the Baptist Record in the homes of Mississippi Baptists. The Baptist Record at this writing (January 1, 1942) has a circulation of over 26,000. We will cooperate with the Baptist Record in an effort to reach every Baptist home. We believe the Baptist Record should be in our church budgets, and it will be our purpose to bring this to the attention of our pastors and deacons and other church leaders, with the hope that many hundreds of churches now without the Record in the budget will be led to include it this year. We will also cooperate in the other plans for increased subscriptions which the Record is now emphasizing.

3. **Minister Retirement Plan.** Call to the attention of pastors and church leaders the Minister Retirement Plan, showing its benefits and explaining its provisions, and tactfully urging cooperation in the plan.

4. **Royal Ambassador Chapters.** Ask the Activities Vice-President of the Brotherhood to include in the Brotherhood program the sponsoring of the Royal Ambassador Chapters for the Junior and Intermediate boys, which work is under the supervision of the Woman's Missionary Union, and urge the Brotherhood to furnish male leaders for these Chapters. Some Brotherhoods are now interested in the Boy Scout movement, and it seems logical that if there is a troop in the church it should be supervised through the Brotherhood.

5. **Stewardship.** Emphasize stewardship and scriptural giving as the avenue through which to increase the receipts of local churches and to raise our Cooperative Program. We further urge that the Stewardship Committee of the Brotherhood give itself to this important task, enlisting the enthusiastic support of

not the season of figs" (Mark 11:13).

4. The fig tree was blasted because it made the appearance of fruit without the reality.

The fig tree was of a sort with the people who make a great appearance without the reality of good character and life. Against such the Lord always did and does level the keenest shafts of His anger.

the Brotherhood members. The Treasurer could be Chairman of this Committee, and we suggest that he be a consistent tither.

6. **Evangelism.** Suggest "Win a Man for Christ" as a good slogan for every Brotherhood member. The Evangelistic Committee of the Brotherhood should be most active in promoting soul-winning campaigns, possibly planning a one week Men's Revival in the church. Electing a Vice-President whose duty is evangelism would give evangelism a more prominent place in our program.

7. **Preaching Service.** Insist that the preaching services are fundamental, in our churches and that one of the main services which the Brotherhood can render is to stimulate attendance among the men of our churches upon the regular worship services and in particular on Sunday evening. The Worship Committee of the Brotherhood should be most alert and aggressive in this respect. One of our big problems is that of the absent member. In order to promote regular attendance we suggest the following:

(a). A period of church attendance when the men are called upon especially during that period to be loyal to every service in the church. May is the month suggested. Some are making it a ten weeks' campaign and are promoting "Ten Weeks in God's House."

(b). An honor roll in the Brotherhood listing those who are regular in church attendance.

8. **Layman's Day.** Vigorously plan and promote Layman's Day on October 18, when the laymen will be given special recognition and an earnest effort made to get every man in all church services on that day.

9. **Convention.** We urge the presence of representatives from every church at the Mississippi Baptist Convention in November, and at the Southern Baptist Convention in May, especially on the night the Brotherhood report is given.

10. **Definite Objectives.** Urge every Brotherhood to adopt definite local objectives — those things which the church needs most — and lend itself to promoting the same. Every church has some important needs, and it should be the purpose of the Brotherhood to take the initiative in meeting those needs.

11. **Reports.** Encourage every Brotherhood to make regular and interesting reports to the State Secretary. Report what objectives are adopted and the success in reaching them.

12. **Regular Brotherhood Meetings.** Vitalize our Brotherhood by planning interesting worthwhile programs and by having our meetings regularly in keeping with the plan of the church. Regular meetings are conducive to more efficient work.

13. **District Rallies.** Urge the District Brotherhood presidents to plan at least one big district encampment or a shorter meeting, and also to see that each association is organized and functioning.

14. **Association Meetings.** Urge Association presidents to have regular meetings at least quarterly. They should encourage and lead in organizing Brotherhoods in all churches. They should enlist the cooperation of the Extension Committees in the now existing Brotherhoods to help in this endeavor.

15. **Annual Association.** Ask the Association Moderator to provide a place on the annual association program for the Brotherhood report, and to see that the best available person is asked to make this report. We appreciate the splendid cooperation this past year.

16. **Workers Conference.** Request the program committee for the workers conference to give emphasis regularly to the Brotherhood work. This has been done with good success in many associations, and we trust it will extend to every association.

17. **Tours.** Commend the plan in making tours of the various districts and associations, thereby saving time and

(Continued on Page Ten)

### THE ONE HUNDRED PER CENT BRAMES

Three daughters of Dr. Webb Brame, of Yazoo City, Miss., who will preach the Blue Mountain College baccalaureate sermon, May 31, have graduated from Blue Mountain. They are: Elizabeth Brame Rhyme, Sibyl Brame Townsend and Frances Brame Spain. His youngest daughter, Martha Lynn Brame, will graduate from Blue Mountain, June 1.

Dr. Brame is a native Mississippian and graduated from Mississippi College, later receiving the degrees of Th.M. and Th.D. from the Southern Baptist Theological Seminary, and the honorary degree of Doctor of Divinity from Mississippi College. He has been a member of the Board of Trustees of Mississippi College for twenty-two years and is now vice-president of the Board.

Dr. Brame is pastor of the First Baptist Church at Yazoo City and has served as pastor of the First Baptist Church of Vicksburg, New Albany and Drew. He was chaplain in World War I.

Mrs. Brame graduated from Louisiana Normal College and taught in the Shreveport city schools. She is chairman of District I of the Woman's Missionary Union of Mississippi and was the effective leader in the Five Thousand Club and the Now Club in her district, which clubs are calculated to retire the bonded indebtedness of Mississippi Baptists within the next two years.

### NOTES CONCERNING THE WORK AT PERKINSTON

The little band at Perkinston has suffered a distinct loss recently in the death of Deacon Wyatt and the enlistment of Deacon Dedeaux and Brother Hasty in the service of Uncle Sam. Both of these men were in service during World War No. 1 and both have sons in this war.

Perkinston plans to have its Vacation Bible School for two weeks beginning the middle of June. At night, during the first week, there will be a Sunday school study course and, at night during the second week, there will be preaching. This may seem a bit crowded to some; but with an absentee pastorate, we try to do all we can while on the field. The pastor will do the preaching and then will go to do the preaching in a meeting with Bro. J. L. Moore in Leake County the second week in July. Remember us when you pray.

BRYAN SIMMONS, Pastor.

### ATTENTION SOUTHWESTERN MEN AND WOMEN!!

All students and former students of Southwestern Seminary who wish to attend the Seminary banquet to be held during the San Antonio Convention are asked to secure tickets early during the Convention.

Time of banquet—Monday, May 18th, 5-7 p. m.

Goal of attendance—500, no more and no less.

Yours sincerely,  
T. W. TALKINGTON,  
President,  
Alumni Association in Mississippi.





# HISTORY OF EARLY MISSISSIPPI BAPTIST LIFE

## Methodist Minister in 1866 Writes About the Trials and Hardships of Those Seeking Religious Freedom (Continued from Last Week)

Rev. John G. Jones, late of Jefferson County, a Methodist minister, says in "Protestantism in Mississippi and the Southwest," before quoted: "It has already been stated, that most of the prominent members of this immigrant connection were members of a Baptist church before leaving South Carolina, and judging from the unwavering fidelity and zeal which they manifested in all their wanderings and privations, their religion was that of the heart. They were regular in their family devotions from their first settlement in the country. But the Spanish government—which only recognized the Roman Catholic form of religion and forbade all others—having lately taken under its jurisdiction the Natchez district, they scarcely knew what to do in regard to public worship. After mutual consultation they agreed to meet together in their private dwellings, at set times, for the purpose of reading and expounding the Scriptures, exhortation and prayer, hoping in this way to keep the members united and alive to their spiritual interests. These meetings, which were found to be so profitable to the members of the church, soon attracted the attention of the American portion of the population, many of whom desired to be present, and enjoy again the quickening and hallowing influences of Protestant worship. Thus things went on through a series of years without exciting much open opposition from the Catholic authorities. Richard Curtis, senior, died November 10th, 1784, and by this time his son, Richard, had become quite a preacher. John Stampley, the brother-in-law of Richard Curtis, junior, was quite gifted in exhortation, as was also his brother, Jacob Stampley, both of whom afterwards became Baptist preachers. William Curtis, an elder brother of Richard, was gifted in extemporaneous prayer, as was also John Jones and several others. By 1790 other American settlements desired to be visited by Mr. Curtis and his lay assistants, and their labors were soon blessed in the manifest awakening and conversion of souls."

Among the first converts was a prominent citizen by the name of William Hamberlin, and a Spaniard (who had married an American lady) by the name of Stephen De Alvo, both of whom desired admission into the church. This brought up in the minds of these pioneer workmen in the Lord's vineyard a very difficult question for solution: "Who could administer the ordinance of baptism according to the faith and order of the church?" Mr. Curtis (Richard, junior) was only a licentiate, and was not authorized, according to the rules of the church, to administer baptism, and yet here were persons desiring the ordinances who exhibited all the usual evidences of true conversion. They prudently postponed the matter until they could correspond with the parent church in South Carolina, from whose authority they held their letters of church membership. In the meantime the young converts were reorganized as candidates for membership in the church, and were properly cared for and encouraged in the discharge of all their Christian duties."

"The church in South Carolina, upon receiving the interesting communication from the 'Natchez country' immediately took the subject under advisement, and returned as their necessity, and under the present stress of circumstances the members ought to assemble and formally appoint one of their number, by election, to baptize the young converts." This advice was promptly acted upon, and Richard Curtis was duly appointed to administer the ordinance, which he accord-

ingly did, not only in the cases of Hamberlin and De Alvo, but in sundry other cases, both of men and women. To avoid being detected by the Spanish Catholic hierarchy, the ordinance was, at least on one occasion, administered at night by torchlight. But 'a city that is set on a hill cannot be hid.' The movements and successes of these early Mississippi Baptists became more and more public. Meanwhile the opposition from the Catholic authorities, which had been on the increase for some time, now broke out into a blaze of persecution and the little pioneer band of Baptists was peremptorily ordered to 'desist from their heretical psalm-singing, praying and preaching in public or they would be subjected to sundry pains and penalties.' For a time Mr. Curtis and his adherents, in and out of the church, thought the American feeling was strong enough to sustain them, and moreover, believing their cause was the cause of God and that truth must ultimately triumph over error, bid their opponents defiance, and even went so far as to have their places of worship guarded by armed men, while they denounced in no very moderate terms the 'image worship,' and other unscriptural dogmas and ceremonies of the Catholic church. The author does not pretend to say that their zeal was always well-tempered with knowledge. In common parlance, they were uneducated men, plain, both in language and manners, and, perhaps, they sometimes imprudently provoked the wrath of their enemies."

"By the commencement of the year 1795, several circumstances had transpired to stir up the wrath of the Catholics against this little band of primitive Baptists. Not only had William Hamberlin and other prominent citizens joined their church, but Stephen De Alvo, a Spaniard and Catholic by birth and education, had renounced the faith of his ancestors, and gone over to these heretics, as they called the Baptists. This could not be endured in silence. They had the legal authority, as well as the power, to crush this growing brotherhood of anti-Catholics, and it must be done! Accordingly, the Spanish commandant at Natchez, Don Manuel Gayoso de Lemos, wrote an expostulatory letter to Mr. Curtis, urging him to desist from what was considered violative of the laws of the province and against the peace and safety of the country. To this letter Mr. Curtis replied with his characteristic bluntness and severity, giving him to understand that, in the name and strength of God, he was determined to persevere in what he had deliberately conceived to be his duty."

"His immediate arrest was now ordered, and, on the 6th of April, 1795, he stood a prisoner before Governor Gayoso. At the close of the investigation, he was assured if he did not unequivocally desist from all public preaching, he would be sent, with several of his adherents, especially Hamberlin and De Alvo, to work in the silver mines of Mexico. Whether the hitherto indomitable spirit of Curtis quailed under the menaces of Gayoso, or whether, upon a review of the whole matter he thought it would be more Christian-like to submit to 'powers that be,' cannot be determined. Be this as it may, he did promise to refrain thereafter from what was in open violation of the laws of the province. An edict was also issued by Gayoso that 'if nine persons were found worshipping together, except according to the forms of the Catholic church, they should suffer imprisonment.' After being discharged Mr. Curtis felt oppressed in mind, as he thoughtfully and prayerfully returned to his home on the south fork of Cole's Creek. 'Had he done right in promising not to preach the gospel of peace and salvation publicly in the province? What would become of the membership if their public religious meetings were discontinued? Would they not be scattered as sheep without a shepherd?

Had he set them a good example of fortitude in the face of danger? These and kindred questions which arose, one after another, in his mind, were difficult of solution. He felt an assurance that he had aimed to do right, and the predominant conviction of his mind was that he had done the best he could in his circumstances. His liberty and life were worth something to his family, to the little Christian brotherhood he had gathered around him, and to the future prospects of the church. Had he proved stubborn and refractory before Gayoso—being already a prisoner—he might have been ordered forthwith to the calaboose preparatory to his being sent to work in the Mexican silver mines. His brethren generally approved his course, but thought some arrangement ought to be made to keep up their religious meetings. Things now went on quietly for a while, but the American population had increased by the arrival of other immigrants, and they were becoming more and more clamorous for religious, as well as civil, liberty. The members of the church had a meeting for consultation, and after patient deliberation they came to the conclusion that it was not right to give up their religious meetings entirely. It was true Mr. Curtis had promised to abstain from public preaching, but still they might hold meetings, with such as would not betray them, for Christian conference, prayer and exhortation. Accordingly they agreed to hold their meetings as secretly as possible, and conduct all their religious exercises in a low tone of voice; and in order to make things doubly secure, they appointed reliable men as sentinels on all the roads to their places of meeting to report the appearance of any suspicious persons in the distance, which should be considered the signal for an informal and immediate dismissal and dispersion."

"Thus matters were successfully managed for two or three months, when an additional circumstance characteristic of the times, came to light, which greatly enraged the priesthood and Spanish officers. David Greenleaf, an accomplished young gentleman from the North, had won the heart and hand of Miss Phoebe Jones, daughter of John Jones, but such was their sense of wrongs inflicted on the connection by the Catholic hierarchy that they resolved not to be united in marriage by either priest or Spanish officer. They, moreover, believed that Richard Curtis, the uncle of Miss Jones, being a preacher, was as duly authorized in the sight of God to solemnize the rites of matrimony as any one else, and made application to him accordingly. He consented, with the understanding that all the preliminaries, including the marriage ceremony, were to be conducted as quietly as possible, and kept a secret as long as consistent with truth and honor. But no one, not even the parents of Miss Jones, were willing to risk the consequences of having the marriage performed at their house. So arrangements were made for Mr. Greenleaf to go, May 24, 1795, with a few select young gentlemen, to the village of Gayoso, which was situated on a bluff of the Mississippi river, about eighteen miles above Natchez, and procure the license from the proper officer, who was probably an American, and sympathizer with that class of the community. Then, considerably after nightfall, he was to be found on the road, two or three miles south of Greenville, going in the direction of Natchez. In the meantime the bridal party, including Mr. Curtis, were to be taking an evening ride in the opposite direction, and lest some traitorous person might accidentally fall in with either party, they agreed upon a sign and countersign; the bridal party giving the sign when they met amidst the darkness of night, and the other party returning the countersign in case all was well; but if any suspicious person had fallen in with either party, they were to pass

in silence. At the appointed time and place the parties met, and one of the bridal party announced the mysterious word, but there was no response, and they passed on without recognition. The young men could not forego the pleasure of a little innocent amusement in connection with a wedding, so they had determined to have it at the expense of the bridal party. 'Who on earth can they be?' inquired one in a suppressed tone. 'It's them,' said another, 'and something has happened.' A settled gloom was coming down on that lovely young bride and her party, when the mischievous young gentleman wheeled suddenly and gave the countersign. The parties alighted near the residence of William Stampley, on what is still known as 'Stampley's Hill,' and by torchlight, under the spreading boughs of an ancient oak, the marriage ceremony was duly performed, which was concluded by an impressive prayer, offered up by Mr. Curtis, long talked of by those who were present. The parties remounted, the light was extinguished, and each sought concealment in the privacy of home. Of course, the marriage was not long kept a secret. Mr. Greenleaf was a machinist, and the young men in his employ soon came to a knowledge of the fact that he was a married man, and through them it soon became known that Mr. Curtis had officiated at the hymeneal altar."

"Mr. Curtis' participation in this affair, and the current rumors that he had violated his pledge to desist from preaching, and was actually holding secret meetings with his people, rearoused the fury of the Catholics, and they determined to strike a decisive and final blow at the ring-leaders of this little Baptist community. That Mr. Curtis ever violated his pledge, by preaching, in the ordinary acceptance of the term, there is no evidence; that he did take part in the social meetings of the church is not denied."

"The officers of the provincial government, instigated by the priesthood, made diligent inquiry as to the time and place of holding their meetings for exhortation, prayer and Christian intercourse, and devised plans for the capture of Richard Curtis, William Hamberlin and Stephen De Alvo. Orders for their arrest were secretly issued on or about August 23, 1795. The 23rd of August was a quiet Sabbath, with all of its holy associations inviting the devout worshippers to assemble at the house of prayer. It was at the private residence of one of their number, in what was then and is still known as 'Stampley's Settlement,' on the south fork of Coles' Creek."

"The pickets had been properly posted on all the roads, and the little persecuted fraternity of Baptists were, in subdued tones, conducting their worship, when the sentinel on the Natchez road came in hurriedly and announced the appearance of five men, whom he took to be a Spanish officer and his posse. The religious exercises closed immediately and Messrs. Curtis, Hamberlin and De Alvo hastened to a nearby thicket to conceal themselves, knowing that they were peculiarly obnoxious to the hierarchy at Natchez. The others adjusted themselves with apparent carelessness about the house and yard, when the unwelcome visitors rode up, and with characteristic self-importance, inquired, 'What are you doing here?' They replied, 'We are not harming anybody; we always suspend our secular advocations on the Sabbath, and either rest at home or spend our time in such intercourse with each other as suits us.' 'We wish to see Dick Curtis, Bill Hamberlin and Steve De Alvo—either one or all of them. Where are they to be found this morning?' authoritatively inquired this embodiment of papal intolerance, to which an evasive answer was given, such as,

(Continued on Page Thirteen)



## OUR CROSSWORD PUZZLE



"And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."  
—John 10:16.

## HORIZONTAL

- 1 "and given to a . . . bringing forth the fruits thereof" Matt. 21:43.
- 6 "That . . . shall come from the east and west" Matt. 8:11.
- 11 ". . . ye therefore, and teach all nations" Matt. 28:19.
- 12 "If I have told you earthly things and . . . believe not" John 3:12.
- 13 "Go ye therefore . . . the highways" Matt. 22:9.
- 15 "and . . . I am with you always" Matt. 28:20.
- 16 Hasten.
- 17 United States of America.
- 19 "And the gospel must first be published among . . . nations" Mark 13:10.
- 20 "but that . . . world through him might be saved" John 3:17.
- 21 "God so loved the . . ." John 3:16.
- 22 Royal city of the Canaanites Josh 8:1.
- 23 Indian plant used for dyeing.
- 25 Combining form referring to pus (medical).
- 26 ". . . there shall be one fold, . . . one shepherd" John 10:16.
- 27 "to . . . the gospel to the poor" Luke 4:18.
- 31 Apostle.
- 32 "This he said, signifying what death he should . . ." John 12:33.
- 33 Type genus of the family Spionidae.
- 35 "from . . . east, and from . . . west, and from . . . north, and from . . . south" Luke 13:29.
- 37 "And this . . . of the kingdom shall be preached in all the world" Matt. 24:14.
- 38 "and they shall dwell safely in the wilderness, and sleep in the . . ." Ezek. 34:25.
- 40 Hebrew diety.
- 41 "and then shall the . . . come" Matt. 24:14.
- 43 "and as many as ye shall find, bid . . . the marriage" Matt. 22:9.
- 44 "so is . . . one that is born of the Spirit" John 3:8.
- 47 "And he was . . . at that saying" Mark 10:22.
- 48 Compass point.
- 50 Egyptian sun god.
- 52 Third note in scale.
- 53 "if any man be in Christ, he is a new . . ." II Cor. 5:17.
- 57 Half an em.

- 58 "And that repentance and . . . of sins should be preached in his name among all nations" Luke 24:47.
- Our text is 11, 12, 13, 19, 20, 21, 26, 27, 35, 37, 43, 44 and 53 combined.

## VERTICAL

- 2 Adjutant-general.
- 3 "then will they not pay . . . tribute, and custom" Ezra 4:13.
- 4 Grandchild (Scot.).
- 5 Compass point.
- 6 1002 (Roman numerals).
- 7 Over again.
- 8 New Testament.
- 9 "Let not . . . heart be troubled" John 14:1.
- 10 "The wedding is . . . , but they which were bidden were not worthy" Matt. 22:8.
- 14 "gathered together all as many as they found, both . . . and good" Matt. 22:10.
- 16 "and they shall . . . my voice" John 10:16.
- 18 Without lawful issue (L. sine legitima prole).
- 20 Titanium.
- 22 "as they heard these things, he . . . and spake a parable" Luke 19:11.
- 24 "and the . . . light to rule the night" Gen. 1:16.
- 26 An indeclinable noun.
- 27 A small pointed piece of wood.
- 28 "that we may . . . our heart's unto wisdom" Ps. 90:12.
- 29 Companion of the Order of the Indian Empire.
- 30 "The foxes have . . . and the birds of the air have nests" Matt. 8:20.
- 34 "and the . . . was furnished with guests" Matt. 22:10.
- 36 Exclamation.
- 39 Same as 48 across.
- 42 "baptizing them in the . . . of the Father, and of the Son, and of the Holy Ghost" Matt. 28:19.
- 45 True (Fr.).
- 46 Dines.
- 48 "and shall . . . down in the kingdom of God" Luke 13:29.
- 49 "And other sheep I have, which . . . not of this fold" John 10:16.
- 51 Lion.
- 53 Credit.
- 54 Printer's measure.
- 55 "And the Word was made flesh, and dwelt among . . ." John 1:14.
- 56 Japanese measure.

## LEWIS NOBLES HAS ENVIABLE RECORD



LEWIS NOBLES

One of the most impressive services of the State W. M. U. Convention held in Meridian a few days ago was the Wednesday evening service which gave emphasis to the work among the young people of our churches.

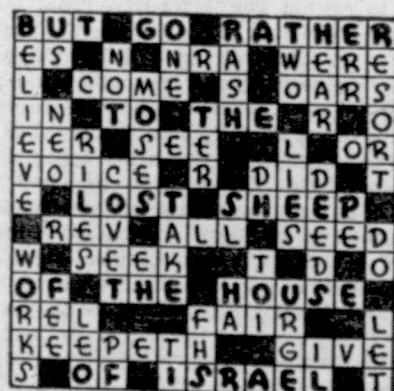
Miss Edwina Robinson, State Young People's Leader, assisted by young people's leaders of the various Meridian churches, put on a program using approximately 500 young people from the Baptist churches of the city. It was truly an inspiration to see this great host of young people in a service honoring the blessed Lord. However, the greatest inspiration this pastor received was from his observation of the Royal Ambassador recognition service in which about fifty of our boys in Meridian were advanced in their Royal Ambassador ranking.

Perhaps I have a rather singular reason for my rejoicing. Highland Baptist Church had a fine boy to be advanced to the rank of Ambassador Plenipotentiary. He was the only one receiving this ranking at the convention. He is Lewis Nobles, son of Mr. and Mrs. J. S. Nobles, 1619 36th Avenue, and the grandson of Dr. W. A. Roper, who is so well known and loved throughout Mississippi. Lewis Nobles is one of the finest Christian young men this pastor has known. Some of our Mississippi pastors may not know what is involved and required when an Intermediate boy is entitled to the rank of Ambassador Plenipotentiary. It would be fine if more of the pastors could say that they could meet these requirements which may be found in Guide For Counselors of Chapters of the Order of Royal Ambassadors.

It is interesting to know also that Lewis Nobles has never made a grade lower than A throughout his high school career. He graduates this year.

B. B. HILBUN.

## ANSWER TO LAST WEEK'S PUZZLE

BROTHERHOOD OBJECTIVES  
(Continued from Page Eight)

expense and reaching more people.

18. Helps. Commend the booklet, "Organizing and Operating a Brotherhood," to our Brotherhoods and ask that they be secured, studied and used in promoting the work.

The Brotherhood Quarterly and Annual are unequalled for reading or program material. All of these may be ordered from the Baptist Brotherhood of the South, 1040 Commerce Title Building, Memphis, Tennessee. Masculine Brotherhood buttons to wear in coat lapels are also to be ordered from the same place.

Order more copies of these Objectives, also other tracts and helps on the Brotherhood work from the Mississippi Baptist Convention Board Brotherhood Department, Jackson, Mississippi, Box 530. As stated above, quarterlies and buttons are to be ordered from the South-wide office.

## Director

Mississippi Baptist Convention Board General:

John D. Davis—President, Greenville, Walton E. Lee, Recording Secretary, Como.

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D. A. McCall—Executive Secretary-Treasurer  
Director of Evangelism  
Director Now Club  
Executive Secretary of Mississippi Baptist Education Commission  
Box 530, Jackson, Miss.  
Miss Frances Traylor, Secretary, W. M. U., Jackson.  
E. C. Williams, State Sunday School Secretary, Jackson.  
A. J. Wilds, State Secretary, B. T. U., Jackson.  
A. L. Goodrich, Editor, Baptist Record, Jackson.

## Mississippi Baptist Brotherhood Advisory Committee

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Tom Brand, Rolling Fork.  
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Hermon Dean, Canton.  
H. R. Stone, Decatur.  
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Executive Committee:  
Judge John W. McCall, Chairman, Memphis.  
E. C. Smith, Secretary, Memphis.  
C. H. Heacock, Treasurer, Memphis.  
—BR—

## MR. PRINCE ALBERT PARKINSON

After an illness of some months, death came to Mr. Prince Albert Parkinson, at an early hour, Tuesday morning, March 31, 1942, at his home in Valden.

Mr. Parkinson was a native of Holmes County, the son of the late Ebenezer and his wife, Mrs. Nancy Siddon Parkinson, pioneer settlers of Adair community, in Holmes County.

He was married August 3, 1904 to Miss Lela Frost, who with two children, Mr. Albert Parkinson of near Brookhaven, and Mrs. Herman Johnson of Valden, remain to mourn his loss.

Mr. Parkinson was a member of the Baptist church since early boyhood. He was employed by the I. C. Railroad for nineteen years.

For several years since his retirement he had been a great sufferer, which suffering he bore with Christian fortitude.

Funeral services, conducted by his pastor, Rev. Madison Flowers, assisted by Rev. A. L. Davenport, were held from the family residence, Wednesday morning, April 1. Interment followed in the family burial lot at the cemetery at Pleasant Ridge Baptist church, near Lexington in Holmes County.

Surviving also, are two sisters, Mrs. Alma Stout of Tchula and Mrs. Susie Callahan of Hattiesburg.



## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB  
A DEBTLESS DENOMINATION BEFORE 1945

HONESTY \* LOYALTY \* VICTORY

### I

A private in the army sends from a training camp in a distant state \$5.00 from his check for the 5M Club—to apply on Mississippi Baptist debts.

That certainly makes us feel humble and happy, and should send every Mississippi Baptist on to do his best for Christ's sake.

### II

We have heard some discussion as to preferred items. From pp. 72-73 of the 1938 Convention annual we read:

"The Commission also adopted the following motion relating to the refunding of the denomination's indebtedness:

"On motion, the Education Commission of the Mississippi Baptist State Convention, in session on January 3, 1938, ordered that its maturing bonds, and the interest on the said maturing bonds, and the servicing of a certain \$20,000.00 note item to Mississippi Woman's College, and a \$10,000.00 note item to Blue Mountain College, be treated as preferred items, and be paid first out of receipts and funds for payment of debts during this or any current maturing period, semi-annual, or annual." Note—These items were paid in full last year.

### III

Let those who doubt the value of these special efforts in debt paying note this line, "The Five Thousand Club has made it possible for the Commission to bring the denomination's bonds from a market price of 40% to 100% plus accrued interest." From the 1938 Convention annual, page 77.

Let us also note it will be to the advantage of every Baptist cause in Christ never to so involve His work again.

More and more our churches go "over-the-top" for His work. We list the following new ones:

Antioch—Alcorn.  
Shady Grove—Copiah.  
Beulah Memorial—Hinds-Warren.  
Pine Grove—Jones.  
Perkinston—Lebanon.  
Hebron—Panola.  
Mt. Olivet—Scott.  
Sardis—Scott.  
Union—Scott.  
Dry Creek—Simpson.  
Kennedy Springs—Simpson.

### III

No. 698 for \$100, Antioch in Alcorn (McLaurin, field worker).

No. 3439 for \$36, Van Vleet in Chickasaw.

No. 3418 for \$36, Gallman in Copiah (McLaurin, field worker).

No. 3410 for \$36, No. 3411 for \$36, No. 3412 for \$36, No. 3413 for \$36, No. 3414 for \$36, No. 3415 for \$36, No. 3416 for \$36, No. 3417 for \$36, No. 662 for \$50, No. 663 for \$50, No. 668 for \$50, Shady Grove in Copiah (McLaurin, field worker).

No. 3407 for \$36, No. 696 for \$100, Beulah Memorial in Hinds-Warren (McLaurin, field worker).

No. 697 for \$100, No. 733 for \$100, Lexington in Holmes (McLaurin, field worker).

No. 2535 for \$36, No. 2536 for \$36, Heidelberg in Jasper (Hightower, field worker).

No. 2532 for \$36, Antioch in Jones (Hightower, field worker).

No. 2533 for \$36, No. 2534 for \$36, No. 634 for \$100 and \$10, No. 60 for \$250, Laurel, Second Avenue, in Jones (Hightower, field worker).

No. 2525 for \$36, No. 2526 for \$36, No. 2527 for \$36 and \$3, No. 626 for \$50, Pine Grove in Jones (Hightower, field worker).

No. 2529 for \$36, No. 2530 for \$36, No. 2531 for \$36, Summerland in Jones (Hightower, field worker).

No. 701 for \$100, No. 700 for \$100, No. 3441 for \$36, Clear Creek in Lafayette (McLaurin, field worker).

No. 2517 for \$36, No. 2518 for \$36, No. 633 for \$100, No. 593 for \$100, No. 67 for \$500, No. 77 for \$500,

## PLAYTIME AT THE ORPHANAGE



A group of boys at the Baptist Orphanage enjoying a game of marbles. "All work and no play makes Jack a dull boy." The boys have their work to do; they also enjoy their playtime activities.

Meridian First Church, Lauderdale (Hightower, field worker).

No. 2541 for \$36, Union Ridge in Leake (Hightower, field worker).

No. 627 for \$50 and \$10, Central in Lebanon (Hightower, field worker).

No. 2519 for \$36, No. 2520 for \$36, No. 2521 for \$36, No. 2522 for \$36, No. 2523 for \$36, Perkinston in Lebanon (Hightower, field worker).

No. 3440 for \$36, Montgomery in Lincoln.

No. 3442 for \$36, No. 3443 for \$36, No. 3444 for \$36, No. 3445 for \$36, No. 666 for \$50, No. 702 for \$100, Byhalia in Marshall (McLaurin, field worker).

No. 2537 for \$36, Hickory in Newton (Hightower, field worker).

No. 48 for \$250, Batesville in Panola (McLaurin, field worker).

No. 3459 for \$36, Como in Panola (Mrs. Lee, worker).

No. 3419 for \$36, No. 3420 for \$36 and \$3, No. 699 for \$100, Hebron in Panola (McLaurin, field worker).

No. 2524 for \$36, Fernwood in Pike (Hightower, field worker).

No. 678 for \$50, Marks in Riverside (McLaurin, field worker).

No. 2524 for \$36, Lake in Scott (Hightower, field worker).

No. 2543 for \$36, Mt. Olivet in Scott (Hightower, field worker).

No. 2538 for \$36, No. 2539 for \$36, No. 2540 for \$36, Sardis in Scott (Hightower, field worker).

No. 2546 for \$36, No. 2547 for \$36 and \$3, Union in Scott (Hightower, field worker).

No. 3457 for \$36, No. 3458 for \$36, Bethlehem in Simpson (McLaurin, field worker).

No. 3405 for \$36, No. 3406 for \$36 and \$3, Dry Creek in Simpson (McLaurin, field worker).

No. 695 for \$100, No. 667 for \$50, Kennedy Springs in Simpson (McLaurin, field worker).

No. 732 for \$100, Crystal Springs in Walthall (Hightower, field worker).

### BR

## HOW SIMON BECOMES STONE

Everybody familiar with the New Testament knows that a marvelous change took place in Simon, whom Jesus named Peter, or Rock. It is worth while knowing how this transformation took place.

Then maybe an analogy between this experience of Peter and what takes place in the actual making of rock as it has been done in nature. I stood on the elevation in Scotland where Edinburgh Castle is built. The guide explained to us that the rock formation here was volcanic; that is, that it was made and pushed up by internal fires in the earth, long ages ago. I stood on the crown of Pike's Peak in Colorado, and looked around on granite blocks scattered over acres of ground, and was told that those rocks were made and thrown to the surface

## CHANGES AMONG THE CHURCHES

### Called and Accepted

Buster Cavender, Castle, Okla.  
B. I. Cherry, Chaplain, United States Army.  
Jesse H. Clay, Axton Field Churches, Virginia.  
L. G. Cleverdon, First Church, Savannah, Ga.  
Norman C. Clifton, Hamilton, Ohio.  
Ira C. Cole, First Church, Martin, Tenn.  
Porter Cole, Green Grove and Liberty Churches, Ky.

G. K. Corley, Harmon and Hanna, La.  
J. F. Colston, Ringgold, Va.  
Clarence W. Cranford, Calvary, Washington, D. C.  
H. C. Croslin, Zeigler Church, Ill.  
C. B. Curtis, Slaughters, Ky.  
James W. Cummins, Maysville, Ky.  
Murray Day, Uniontown, Ala.  
T. J. DeLaughter, Sulphur, La.  
J. Roy Dobbins, Trace Creek Church, Tenn.  
H. B. Donnell, Highland Park Church, Bartlesville, Okla.

E. C. Edwards, Shuqualak, Miss.  
Geo. R. Ellen, Hollywood, Fla.  
Paul H. Elmore, Church of Mountainair, New Mex.

B. H. Elsey, Carr City Church, Seminole, Okla.  
Jacob Flaming, Hawarden, Iowa.  
Horace L. Ford, Lawrenceville, Va.  
J. P. Fortenberry, Fisher, La.

### DIED

Hugh A. Heath, Newton Centre, Mass.  
A. C. Holt, Newellton, La.  
R. K. McGregor, Temple, Texas.  
Otis E. Maddux, Greensburg, Ind.  
H. Francis Perry, Cocoa, Fla.  
W. E. Pool, Des Arc, Mo.  
G. B. Taylor, Roanoke, Va.  
W. A. Vinson, Wade, Okla.  
R. E. Velines, Deswell, Va.

### RESIGNED

Harlan J. Matthews, Marshall, Texas.  
M. C. Padgett, Stephen Green Memorial, Winnsboro, S. C.  
A. A. Palmer, Olden, Texas.  
C. H. Parish, Canton, Texas.  
J. Homer Philpott, Fairland, Okla.  
W. T. Red, Langford, S. C.  
Bob G. Rochelle, Homer Oil Field, La.  
J. B. Rodgers, Bowling Green, Fla.  
H. Lee Scott, Hamilton, Va.  
Troy V. Wheeler, Marion, Ill.  
W. B. Yates, Spartanburg, S. C.

by fires of incalculable intensity of heat.

Geologists tell you that that is the way rock is formed. They speak of "igneous rock," which means rock formed by fires. They speak of "volcanite." Old Vulcon, according to the Romans, was the blacksmith who blew the bellows inside the earth till the fires got so hot they escaped through the volcanic fissures. And so this is the way that rock is made. It is the product of fire.

Now you will recall the words of John the Baptist about Jesus: "He shall baptize you in the Holy Spirit and in fire."—Matt. 3:11, and Luke 3:16. A few days before His crucifixion Jesus said to Peter, "Simon, Simon, Satan hath asked, (and his request has been granted), for you that he might sift you as wheat." A few days after the crucifixion Peter was transformed into a new man by the Holy Spirit coming upon him. In the same way, according to the word of Samuel, the Holy Spirit came upon Saul and he "was turned into another man."—I Sam. 10:5 ff.

Even when men make bricks today they take the clay which has come from the mold and put it into an intensely hot oven or kiln and it comes out brick for building material. In the hands of God the clay is transformed into granite, through the fire of the Holy Spirit fallen upon men. They may remain the same in some respects, but like the rock, in the volcanic furnace, the whole inward molecular structure has undergone a change. The timid disciples of one hour, fearing for their own lives, have in a moment been transformed into undaunted witnesses of Jesus.

P. I. LIPSEY.



## B. S. U. BANQUET AT MISSISSIPPI SOUTHERN

The Mississippi Southern College Baptist Student Union held its annual Star Banquet Friday night, April 24, at the Fifth Avenue Baptist Church, Hattiesburg, Mississippi. Dr. I. E. Rouse, pastor, and the good women under the leadership of Mrs. R. T. Myers were host and hostesses for the banquet.

Rev. C. S. Moulder, B. S. U. secretary, led the opening prayer. This was followed by the group singing a welcome song. Chaplain A. H. Giuliano from Camp Shelby, known at the banquet as "the twinkling star," gave to the group a few minutes of fun and entertainment. Miss Mary Elizabeth Thurmond, the new B. S. U. president for the incoming year, recognized the outstanding guests, including twenty-one soldiers from Camp Shelby. Rev. C. S. Moulder introduced the new officers: President, Mary Elizabeth Thurmond; first vice-president, Helen Hood; second vice-president, Louise Rogers; third vice-president, Lillian Holcomb; secretary, Mary Sue Henry; treasurer, Virginia Maples; president of the Bible class, Bernice Richardson; president of the Life Service Band, Juanita Parsons; B. T. U. director, Garnett Boutwell; publicity chairman, Flora Hellen; Ministerial League representative, Thomas Messer; chorister, Powell Ogletree; pianist, Ruby Dale Mochran; president of the Y. W. A., Jean Byrd; Baptist Student representative, Pollie Staton; Ridgecrest representative, Frances Cleveland; librarian, Helon Wright; Sunday school representatives from the various churches will be elected next September.

A poem, "I See by the Stars" was read by Miss Alatha Chaney. The high point of the banquet was a very inspirational talk, "Star Trails," given by a senior at Mississippi College, Rev. Riley Munday. For the past three years the Mississippi Southern College Baptist Student Union has reached First Magnitude and has received a certificate of award from Dr. Frank H. Leavell, Southwide Student secretary.

C. S. MOULDER,  
B. S. U. Sec. M. S. C.  
—BR—

PASTORS' CONFERENCE PROGRAM  
First Baptist Church, San Antonio Tex.

M. E. Dodd—Chairman.  
Thursday, May 14, 1942  
Evening

7:45—Praise and Prayer—Mr. and Mrs. Try V. Campbell, Texas.  
The Scriptures and Prayer—T. V. Herndon, Louisiana.

8:00—The Pastor and Home Missions—Augie Henry, Oklahoma.  
8:30—Address—Roland Q. Leavell, Florida.

Benediction.

Friday, May 15, 1942

Morning

9:45—Praise and Prayer—Troy V. Campbell.  
The Scriptures and Prayer—M. S. Varnado.

10:00—ON CALLING A PASTOR:

1. The Church's Part—John Jeter Hurt, Tennessee.  
2. The Friend's Part—John D. Freeman, Tennessee.  
3. The Preacher's Part—Frank Tripp, Alabama.

11:00—THE KIND OF PASTOR I LIKE:

1. By a Junior—Buzz Lunday, San

## NERVOUS DEBILITY

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BIGGS HEALTH HOME  
ASHEVILLE, N. C.

## NATIONWIDE BROADCASTS AT SOUTHERN BAPTIST CONVENTION

CBS—May 12, 3:00 to 3:15 p. m. CWT. Speaker—Dr. C. Oscar Johnson.  
NBC—(Red Network)—May 18th, 5:30 to 5:45 p. m. CWT. Speaker—Dr. Walter Van Kirk, NBC news commentator. Subject—"Southern Baptists in Annual Session."

Note—Dr. Van Kirk discusses Southern Baptists in weekly Saturday broadcast on May 23—"Religion in the News."

Note—WOAI, 50,000 watt station of San Antonio carries newscasts 10:20 to 10:30 p. m. CWT daily—120 on your dial.

—BR—

## SOLDIER SENDS OFFERING FOR ORPHANAGE

Camp Bowie, Texas  
114th Field Artillery Bn.  
Med. Dept. Det.  
A P O No. 31  
April 16, 1942.

Mrs. W. G. Mize,  
Baptist Orphanage,  
Jackson, Miss.

Dear Mrs. Mize:

I had thought that soldiers were the only ones who prized cards, letters and packages, until I read your article in The Baptist Record of April 9. I had almost forgotten how thankful I should be for having parents and friends who do write to me faithfully.

Although I am no longer in Mississippi, nor can I be a regular attendant of a Sunday school or church, I do want to have a small part in trying to make the children of the Mississippi Baptist Orphanage happier. I am enclosing a check for five dollars (\$5.00), a part of our Lord's money which I am sure that He would think that as His steward I have well placed.

If it be possible I should like to have the names of two or three boys that I could write to. Maybe they would be interested in hearing from some one in the army and I should enjoy very much writing to them.

Sincerely yours,

PVT. ROBERT M. IZARD, JR.

(Note: This young man reads The Baptist Record. This letter and contribution is in response to an article written

Antonio.

2. By an Intermediate—Murrey Roberts, Jr., San Antonio.

3. By a Youth—Rollo Hight, San Antonio.

4. By An Adult—Frank Cunningham, San Antonio.

11:30—Address—Robert G. Leen, Tennessee.

Benediction.

Friday, May 15, 1942

Afternoon

1:45—Praise and Prayer.

The Scriptures and Prayer—C. E. Autrey, Louisiana.

2:00—Baptists in These Times—James H. Ivey, Missouri.

2:30—Post-War Contribution of Baptists to the World—Fred F. Brown, Tennessee.

3:00—HOW CAN THE PASTOR DO THIS MOST EFFECTIVELY?

1. Administer Baptism—W. F. Powell, Tennessee.

2. Administer the Lord's Supper—Fred T. Moffatt, Kentucky.

3. Observe Christmas—H. H. Hobbs, Louisiana.

4. Observe New Year—B. B. Sawyer, Virginia.

General discussion.

Benediction.

Evening

7:45—Praise and Prayer.

The Scriptures and Prayer—L. E. Green, Mississippi.

8:00—The Pastor and Foreign Missions—Wade H. Bryant, Virginia.

8:30—Address—C. Oscar Johnson, Missouri.

## REV. WALDRUP BECOMES RIVERSIDE ASSOCIATION MISSIONARY



Rev. M. C. Waldrup, for several years pastor in Pike and Walthall counties, has been called as associational evangelist for the Riverside Association. He begins his work on May 1, and will live at Lyon.

During the past two years while pastor at Progress, in Pike County, there has been 35 percent increase in church membership, and at Bluff Springs, where he has been pastor for one year, they have painted the house, installed electric lights, held two revivals, won the Sunday school banner three times, and the B. T. U. banner twice. It looks like the Riverside people made a wise choice.

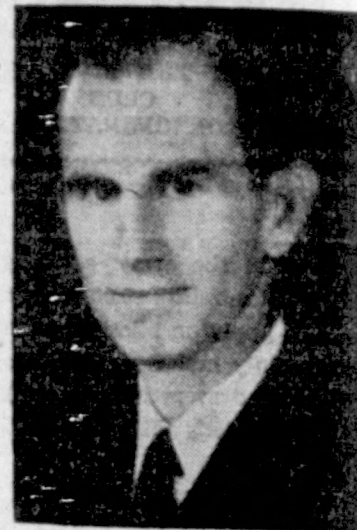
—BR—

## SUNDAY SCHOOL AND B. T. U. ATTENDANCE

Crystal Springs	328	94
Bethlehem, Choctaw County	8	
Pelahatchie	77	
Bear Creek	82	29
Cross Roads, Webster County	44	
Highland, Meridian	237	
Morton	146	55
Jackson, First	1053	269
Forty-First Avenue, Meridian	254	
Calvary, Greenwood	129	35
First Church, Corinth	261	52
Wallerville	73	49
Calvary, Jackson	958	268
Sunflower	65	
Parkway, Jackson	417	
McCool	22	
First Church, Louisville	336	87
Griffith, Jackson	798	334
West End, West Point	62	37
Pinola	50	
Bethlehem, Laurel	68	62
Rocky Springs	31	
Burnsville	50	40
Forty-First Avenue, Meridian		
(April 26)	231	
Spanish Fort (April 26)	41	
Newton (April 26)	245	88

by Mrs. Mize which appeared in The Baptist Record, issue of April 9, "Springtime at the Orphanage, or The Orphanage Easter."—Editor).

## ON TEACHING STAFF



Rev. Wyatt R. Hunter, pastor of the First Baptist Church, McComb, Miss., who will be on the teaching staff at the Baptist Assembly, July 5-10.

The Southwest Baptist Assembly will convene at the Percy Quinn Park, McComb, Miss., July 5-10. Study courses in Sunday School work, under the direction of Mr. E. C. Williams; B. T. U. courses under Mr. Aubrey Wilds; and W. M. U. Courses under Miss Fannie Traylor, will be taught. Dr. T. D. Brown, pastor of the First Baptist Church, Hattiesburg, will be the inspirational speaker. Rev. Wyatt Hunter, First Baptist Church, McComb, will teach one of the courses. A well-trained faculty composed of leading pastors and workers will teach the several courses.—Fred B. Bookter, secretary.



## MAKE EXTRA MONEY

Sell genuine photographic post cards, views of your church, school, class groups, societies, etc. Every one buys. Big profits. Cost: 250 post cards, all from same picture, \$7.50; 500 post cards \$12.50; 1,000 post cards, \$20.00. Send picture and check for amount wanted. Cards may be resold at 5c to 10c each.

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for that special person  
YOUR MOTHER!

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BAPTIST BOOK STORE

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THEN the word  
came to Jehu  
Hā-nā-nī against B  
ing,  
2 Forasmuch 'as I  
out of the dust, an



# HISTORY OF EARLY MISSISSIPPI BAPTIST LIFE

(Continued from Page Nine)

"We don't exactly know; somewhere in the neighborhood, we suppose."

"The officer then announced the fact that he had come with orders from Governor Gayoso to arrest those three rebels, preparatory to their being sent to work in the silver mines in Mexico for the remainder of their lives, and if any man should be found aiding and abetting either their concealment or escape, he should suffer the like penalty. After further expressing his determination to capture them at the expense of time and labor, he set out immediately with his posse on a diligent search for the fugitives, and, in the language of the venerable Mrs. Elizabeth Armstrong, who still survives, considerably in advance of eighty years of age (this was published in 1866) and who well remembers the search for Curtis and his two companions. 'For a number of days they reminded me of children playing hide and seek such was the activity and minuteness of the search.'"

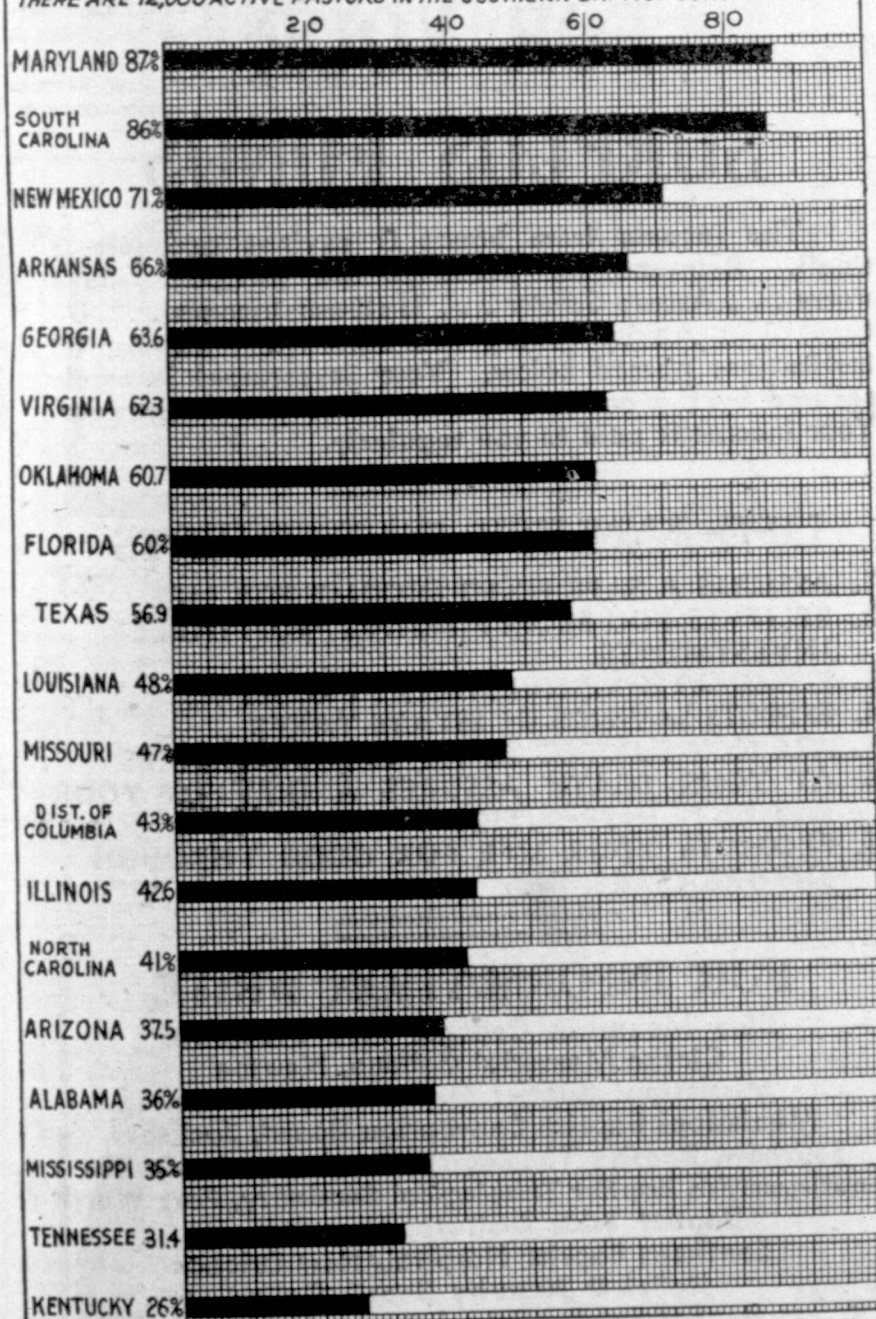
This long quotation, so full of interest, and bearing upon our subject, has been taken from "Protestantism in Mississippi and the Southwest," by Rev.

John G. Jones, before quoted, who belonged to the family of the Joneses and Curtises.

"It now became the settled conviction of the most reliable men in the community that it was worse than useless for Mr. Curtis and his two faithful adherents, Hamberlin and DeAlvo, to think of breasting that storm any further; that their only safety was in a precipitate flight from the country, and consequently from all that was dear to them on earth. 'But whither shall they fly?' was the next question, and the ready answer was, 'to South Carolina, the former home of Mr. Curtis.'"

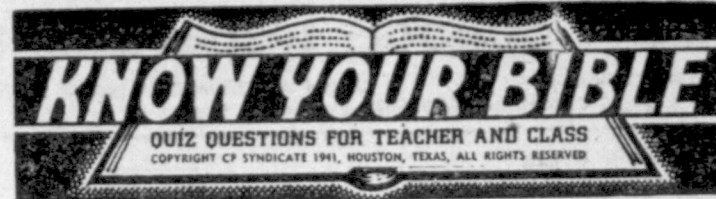
"There on the Great Pedee, they could support themselves by the labor of their own hands, while among congenial associates they could enjoy their Christian privileges with none to molest or make them afraid." Accordingly, as soon as suitable horses could be procured, and amidst the tears of wives and children, and weeping relatives, they clandestinely left the settlement with the understanding that they were to conceal themselves at the house of a friend, on Little Bayou Pierre, near where Port Gibson now stands, until they could be supplied with suitable provisions, in clothes, food and money, for their journey through the wilderness to South Carolina."

THE GRAPH BELOW TELLS THE PROGRESS OF ENLISTMENT IN THE MINISTERS RETIREMENT PLAN AND IS BASED ON THE ASSUMPTION THAT THERE ARE 12,000 ACTIVE PASTORS IN THE SOUTHERN BAPTIST CONVENTION



For further information and application blanks write  
D. A. McCall . . . Baptist Building  
Jackson, Mississippi

RELIEF AND ANNUITY BOARD, S. B. C.  
Thos. J. Watts, Executive Secretary  
Baptist Building  
DALLAS - TEXAS



When we hear someone called a scapegoat, what does it mean? According to the William Tyndale Bible of 1530, the sins of the people were laid on the goat, which was then sent into the wilderness to signify the removal of their sins.

Can you tell where the generally used expression, "nothing new under the sun" originated? Look in Ecclesiastes 1:9, which reads, "The thing that hath been, it is that which shall be done! and there is no new thing under the sun."

Did you know that bonnets were originally a man's headdress? In Exodus 28:40 we read: "And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty." Also Exodus 29:9; 29:28; Ezekiel 44:18.

What odd use was bread put to in Biblical times? They cleansed their fingers with bread, the crumbs falling to the floor. Reference to crumbs on the floor can be found in Matthew 15:27; Mark 7:28; Luke 16:21.

## FROM THE PENS OF GREAT MEN AND WOMEN!

"He who stays his mind on the ever-energetic God, will not fret himself because of evil-doers."  
—David Livingstone.

Number 7 of a series. For permanent record, clip, and paste in a scrapbook.

## TWELVE MONTHS AS A STATION HOSPITAL CHAPLAIN

Some Observations and Comments

My first year as an army chaplain was spent with a station hospital; my second year is started off with an evacuation hospital unit. During this first year, more than twenty-one thousand patients were admitted to the hospital where I worked. As a hospital chaplain, I tried to help the boys form the correct attitude toward religion, and the many other problems of life, by accepting the Christian plan of salvation and the Christian way of life. I also tried to observe the attitudes of the boys toward the various problems of life, not only by what they said but by what they did. Most of this article will be devoted to those observations. There were four definite periods during the year.

The first period was from early spring, 1941, to the Louisiana maneuvers in the mid-summer of 1941. This was a period of restlessness. The average boy was not satisfied, but he could not tell just why. He had little interest in religion and did not like the army. He spent most of his time swapping yarns and reading anything that was light. Some came to the hospital pretending they were sick just to get out of drilling, while some others came who were all torn up because they were misfits in the army. Most of the latter group seems to have been family pets at home, but the army did not pet them; they had been their own bosses at home, but now they were hemmed in by all kinds of rules and regulations; so they were sick and tired of the whole thing.

The second period was that of the Louisiana maneuvers. The army was now playing a great game. It took on new life, and new interest. The imaginary pains ceased, and the misfits became more interested in the army. Most of the boys decided that the army was not so bad after all. Boys talked with pride about their own units and joked others about theirs. They became more interested in war news and how real battles were fought. Along with other interest, religion was more popular. Many of the boys called for New Testaments and the Gospels of John.

The third period was from the Louisiana maneuvers to the outbreak of war. This was a period of uncertainty yet one of hope. The maneuvers were over—the big game of the year had passed into history—so what next? The older men were going home; also some of the others with dependents were leaving the army. There was the feeling that as soon as a new group could be partially trained all

others who had been in the army more than one year would be released. Army life was OK but they wanted to get out for a while. Their interest in religion and reading matter remained about the same as it was during the maneuver period.

The fourth period was from outbreak of war to the middle of April, 1942. This was a period of change. At first the average soldier was somewhat dazed or bewildered, then it began to dawn on him what it was all about and what war meant. Life became serious; lighter reading was mostly cut out; newspapers and news magazines became popular. A little slower but just as marked change was the demand for New Testaments and portions of the Scripture. By the middle of February, 1942 it was nothing uncommon to find one half of the boys in a ward reading their New Testaments as I made my morning visits. By then we were having more than eighty per cent of the boys in our services who were able to attend.

Now, for a few comments. I think the average soldier is now more religious in the army than he was back at home; that he is more religious in the army than his family is back at home. I think the best way to stimulate more religious interest in the army is to have some real revivals back at home. To the average soldier, war is serious and he wants God on his side, but the folks back home seem to be indifferent even though they profess to love him. The average soldier wants a good gun, but deep down in his heart he wants God much more. The average soldier wants entertainment and social contacts, but deep down in his heart he had much rather know that some one back home is praying for him.

I think the greatest possible movement in America today would be one to get a prayer partner for each man in the armed service. Let the churches find volunteers to pray for each of its members in service every day. Also find volunteer prayer partners for those of the community who belong to no church. Such a movement would do untold good in the army as well as back at home.

OTIS JONES,  
Captain, Chaplain's Corps,  
38th Evacuation Hospital,  
Ft. Bragg, N. C.

## HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid CAPUDINE



## Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary  
MISS CAROLYN MADISON, Elementary Secretary

### Ridgecrest Buses

There will be several buses going to Ridgecrest for Sunday School Week, July 12-17. The round trip cost for transportation will be only \$7.50. Write us at once if you want a place on one of these buses. We will go by Chattanooga, go up on Lookout Mountain, go through the Great Smoky Mountains, and return by way of Atlanta, Montgomery, etc.

We want associational superintendents, general Sunday school superintendents, other officers, teachers, pastors, to take advantage of this very reasonably priced trip to the great Southern Baptist Assembly. The best workers in the world in Sunday school work will direct and lead us those few days. Let's take advantage of it.

Write us for bus reservation at once!

### Too Old?

Sometimes people say they are too old to attend Sunday school training courses. And then a bombshell bursts right in our midst to thoroughly explode that theory. One such shell was cast recently at Sunflower when Mrs. Kate Butler, almost 85 years of age, attended every class period, took the examination and got her credit on the book. She is still active in all phases of church work.

That is an example that should both shame and inspire us.

### New School

One of our best associational Sunday school superintendents in the state is Mr. W. B. Lowry of Lauderdale Association. He is always up and at it, doing something to further Sunday school work in his association.

Recently he went over the bounds of his county and organized a new Sunday school in Newton Association, at Rock Creek Church. They have already enrolled 61, and the superintendent of this new school is Mr. Claudie Dorman, Union, Miss., Route 3.

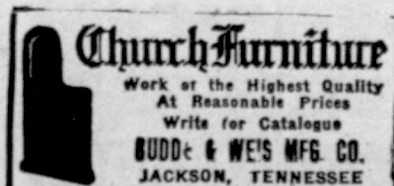
Thank you so much, Brother Lowry, for this good work, and may the work grow and prosper for our Lord's work.

### Cradle Roll Day

The last Sunday in May is Cradle Roll Day in Southern Baptist Sunday schools. The purpose is threefold: To magnify the work of the Cradle Roll department; to recognize the babies and their parents; and to strengthen the ties between the home and the church.

The Sunday School Board has prepared an excellent program this year entitled "Safeguarding Our Babies," written by Mrs. Keith C. Von Hagen, to be given on Cradle Roll Day. Free copies gladly sent on request.

Every school with a Cradle Roll department should observe this day. Won't you do this and then write us a card telling about the day in your school?



### Standards

They are just like "Ole Man River," they just keep rolling along—these standards. And what more could we ask because they are good evidence of fine leadership and excellent co-operation. It always helps to follow a program that leads very definitely to certain worthwhile objectives. The latest to join this mighty parade are these:

Adult: Lydia class, Meridian First, Mrs. John Jolly, teacher.

Young People: J O Y class, Griffith Memorial, Jackson, Mrs. N. L. Weber, teacher.

Intermediate: True Blue girls' class, Jackson First, Mrs. W. G. Eckles, teacher; Mrs. Varda Smith, New Albany, sends in applications for six classes and the department standard for the second consecutive quarter.

Junior: Departments—Monticello, Mrs. T. C. McCullough, superintendent; Quitman, Mrs. Melvin Irby, superintendent.

Classes—Liberty, Boys Cadet Corps, Mrs. J. T. Wilson, teacher; Race Runners, Mrs. Cornelia Cockerham, teacher; Light Bearers, Miss Leila Causer, teacher. Monticello: Cheerful Helpers, Mrs. E. B. Patterson, teacher; Shining Lights, Bowskey Russell, teacher; Jackson, Griffith Memorial; Bible Learners, Mrs. C. G. Bilbo, teacher; Up Streamers, W. L. Watts, teacher; Character Builders, Mrs. J. M. Joffrion, teacher. Morton: Busy Bees, Mrs. Percy Gordy, teacher. Mendenhall: Willing Workers, Mrs. J. C. French, teacher; Wide Awake, J. N. Rankin, teacher. New Albany: Church Goers, Mrs. N. J. Parkes, teacher.

Schools—Senatobia, Dr. H. L. Martin, pastor; S. C. Stevens, superintendent. Monticello, Rev. D. O. Horne, pastor; A. P. Smith, Jr., superintendent.

We are indeed grateful to the workers of all these units for reaching the standard, and hereby extend to them our most sincere congratulations on this excellent work. Many others should do as these have done.

### Vacation Bible Schools

Now is the time to make our plans for Vacation Bible schools. Many churches have done this; others are in the process, and yet many others have done nothing thus far. Let's not fail to give our boys and girls the privilege of the many blessings that come to them through the agency of the Vacation Bible school. The 1942 series of books is now ready, and may be secured from the Baptist Book Store, Jackson, at any time. We also have on hand the free packages of promotional literature that will be gladly sent on request.

Rev. H. W. Roberson, pastor at Brandon and D'Lo, says that they had a school at Brandon last year, and now he will either be forced to have one this year or to leave town, and he doesn't want to leave. By the way, he is also planning one for the church at D'Lo, where he has recently become pastor. Plan now for your Vacation Bible school.

### A DUAL APPEAL

By Louis J. Bristow, Superintendent  
Southern Baptist Hospital, New Orleans

Like many other defense areas, New Orleans is overcrowded with thousands of new population. The question of hospitalizing these newcomers is a grave one, and the United States government is urging civilian hospitals to do their utmost to cooperate in national defense by providing for the families of these men in military service and defense plants. The Southern Baptist Hospital was approached and is doing what it can. All present beds are filled almost every day. The Board of Directors, in a co-operative defense effort, decided to build within its means and the limitations put upon non-government new construction by the War Production Board. A new building is now under construction, and should be ready for occupancy by July.

When it learned the Southern Baptist Hospital had begun construction of an addition, the New Orleans Daily Item, in an editorial headed "Build it Bigger," highly complimentary to our Hospital,

urged that the addition be enlarged to twice its contemplated size; and said the Federal government should aid in the enterprise. Of course, Southern Baptists believe in the absolute separation of church and state; and no government aid is contemplated. We know there is a question as to whether such aid in a national defense project would be violative of the traditional Baptist position. But our Board of Directors preferred not to venture into even the twilight zone of the matter.

We need help in providing this co-operative defense project. There will be 60 rooms for patients in the new building. Are there 60 persons, Sunday schools, women's societies, or churches who will contribute \$200 each to furnish one of these rooms? Our hope and prayer is that we may have a response to this suggestion. This is a Southern Baptist response to our Master's command and our government's appeal to "heal the sick."

(By the way, we need girls for the next class of student nurses.)

## A GOOD INVESTMENT FOR YOUR SURPLUS FUNDS

The income from bonds & savings accounts is small. Reinvestment problems are difficult. Save worry . . . Assure Safety . . . Increase Income . . . Do Good . . . All by taking life annuities with Baptist institutions named below. Your investment is safely secured by the assets & full faith of the institutions. Your income is paid to you regularly.

### LIFE ANNUITY INVESTMENTS

1. ASSURES A SAFE FIXED INCOME FOR LIFE
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3. ELIMINATES REINVESTMENT PROBLEMS
4. EFFECTS SAVINGS IN ESTATE TAXES
5. ARE NOT SUBJECT TO AD VALOREM TAXES
6. AT YOUR DEATH ASSURES A GIFT TO YOUR FAVORITE INSTITUTION
7. PROJECTS YOUR LIFE FOR GOOD THROUGH FUTURE YEARS.

### FOR INFORMATION WRITE

Blue Mountain College, Blue Mountain  
Clarke Memorial College, Newton  
Mississippi Baptist Orphanage, Jackson  
Mississippi Baptist Convention Board, Jackson  
Southern Baptist Theological Seminary, Louisville  
Southwestern Baptist Theological Seminary, Fort Worth  
Baptist Bible Institute, New Orleans  
Southern Baptist Hospital, New Orleans  
Relief & Annuity Board, Dallas  
Baptist Sunday School Board, Nashville

### BAPTIST BEQUEST COMMITTEE JACKSON, MISS.

"Write into your will the will of God"



## TORNADO HITS CHURCH



The above picture shows what was left of New Providence Baptist Church in Leake County after the tornado that swept through Mississippi early in March. But those New Prospect folks have what it takes. Pastor H. D. Hawkins writes:

"We expect to rebuild the church by the help of the Lord and we ask the prayers of the praying people. We had our regular service last first Sunday in the Sunday school rooms, which were not demolished by the wind. We expect to carry on with the business for the Master and for the good of the spiritual lives of those that are about us. Our church has a good Sunday school and a wide-awake W. M. U. We feel that a great deal of our success in the Lord's work comes through these auxiliaries. Notwithstanding the damage and loss of the church we expect to meet our pledge to the Now Club and to do something through the Cooperative Program. We are also now considering the EVERY FAMILY Plan for The Record."

BR

## ANGUILLA AND ROLLING FORK

These two churches,  $7\frac{1}{2}$  miles apart, call the same pastor for half-time each.

For more than ten years Rev. B. B. Hall has been our pastor; he and Mrs. Hall have very much endeared themselves to our people of all denominations. And it is with great sorrow that we bid them good-bye on May 1st, when they move to Woodville. When Bro. Hall was called to these churches, the depression had greatly discouraged the membership, but his constructive leadership found a way for refinancing our church debt, buying a parsonage and building a new church at Anguilla—this church being dedicated last fall. The church membership has doubled, and all phases of the work have been strengthened. The Rolling Fork Sunday school, with H. G. Carpenter as superintendent for more than twenty years, now has an enrollment of 191, the largest in the town, and one of wide influence.

The Rolling Fork church owes its existence to Rev. Lewis Ball, a colonel in the Confederate army, neighbor and contemporary of Gen. M. P. Lowrey. He was employed by the State Board as missionary to the Delta, and organized the Rolling Fork church in 1874; he served it for two years, living here, but resigned in 1875, moving to Blue Mountain. His heart was still with the Delta for he kept coming back to hold meetings, and in 1889 he reorganized the few members; the church has the minutes of this last reorganization, just ten members. The membership now is 175.

The first small wooden building was erected while Rev. E. T. Mobberly was pastor; the second, a brick-veneer, with ten Sunday school rooms, was erected in 1929 under the pastorate of Rev. J. A. Lee, of revered memory.

Some of the pastors who have served us in the past are: Rev. Lewis Ball, Dr. P. I. Lipsey, P. S. Rogers, E. T. Mobberly, J. A. Barnhall, Madison Flowers, Z. T. Sullivan, J. N. Hamilton, J. S. Young, W. B. Rbel, J. A. Lee, and last, B. B. Hall. We pray that God will direct our call to one who shall lead us as have these consecrated men of the past.

OLIVE ALEXANDER,  
Church Clerk.

MOTHER TO CHILD  
By Charlotte Perkins Gillman

How best can I serve thee, my child!  
My child!

Flesh of my flesh and dear heart of my heart!

Once thou wast within me—I held thee,  
I fed thee—

By the force of my loving and longing  
I led thee—

Now we are apart!

I may blind thee with kisses and crush  
with embracing,

Thy warm mouth in my neck and our  
arms interlacing,

But here in my body my soul lives alone  
And thou answerest me from a house of  
thine own—

That house which I builded!

Which we builded together, thy father  
and I!

In which thou must live, O my darling,  
and die!

Not one stone can I alter, one atom  
relax—

Not save or defend thee or help thee to  
stay—

That gift is completed.

How best can I serve thee! O child, if  
thou knew

How my heart aches with loving! How  
deep and how true,

How brave and enduring, how patient,  
how strong,

How longing for good and how fearful  
for wrong

Is the love of thy mother!

Could I crown thee with riches! Surround,  
overflow thee,

With fame and with power till the whole  
world should know thee,

With wisdom and genius to hold the world  
still,

To bring laughter and tears, joy and pain  
at thy will,—

Still—thou mightst not be happy!

Such have lived—and in sorrow! The  
greater the mind

The wider and deeper the pain it can find.

The richer, the gladder, the more thou  
canst feel

The keen stings that a lifetime is sure  
to reveal!

O my child! Must thou suffer?

Is there no way my life can save thine  
from pain?

Is the love of a mother no possible gain?

No labor of Hercules—search for the  
Grail—

No way for this wonderful love to avail?  
God in Heaven—O teach me!

My prayer has been answered. The pain  
thou must bear

Is the pain of the world's life which thy  
must share.

Thou art one with the world—though I  
love thee the best,

And to save thee from pain I must save  
all the rest—

Well—with God's help I'll do it!

Thou art one with the rest. I must love  
thee in them!

Thou wilt sin with the rest—and thy  
mother must stem

The world's sin. Thou wilt weep—and thy  
mother must dry

The tears of the world lest her darling  
should cry!

I will do it—God helping!

And I stand not alone. I will gather a  
band

Of all loving mothers from land unto land,  
Our children are part of the world! Do  
you hear?

They are one with the world—we must  
hold them all dear!

Love all for the child's sake!

For the sake of my child I must hasten  
to save

All the children on earth from the jail  
and the grave.

For so and so only I lighten the share  
Of the pain of the world that my darling  
must bear,

Even so, and so only!

Whereas, God's plan has been fulfilled in closing the chapter of the life of Sister Ada Carver, whose faith early in life set her face unto the Lord and daily expressed its strength to draw the poison from her every grief, fill the space of all her losses and ease the sting of her pains, therefore, be it resolved:

That the Woman's Missionary Society of Poplarville, Miss., is conscious of the loss of one of the most loyal members in its history, and as we cherish the memory of our fellowship with this devoted Christian, we strive to emulate her spiritual virtues in our service to the Master;

That even as our hearts are sore because of her absence, we thank God for the expression of His love and mercy to man as was manifested through her life of consecration to Him, and in offering sympathy to her sorrowing children we confidently point them to God whose power, even in this grief, can better reveal to them the Light that ever led her footsteps heavenward;

That a copy of these resolutions be given to the family, a copy spread upon the minutes of our organization, and a copy sent to both our local paper and The Baptist Record for publication.

Mrs. V. F. Ike,  
Mrs. H. J. Arledge,  
Mrs. J. P. Culpepper,  
Mrs. J. W. Moody,  
Committee.

Wanted . . House Mother For  
A Baptist Girls' School

Applicants should be between 35 and 55 years old, of sound Christian character and of robust physique. In application please state age and send recent photograph. Address "House Mother," care of this paper.

A COLLEGE DEGREE  
IN  $2\frac{3}{4}$  YEARS!

AN ALL-OUT EDUCATIONAL PLAN!  
STUDENTS ENTERING MAY 26 WILL  
BE ABLE TO SECURE A DEGREE BY  
JANUARY, 1945.

Doctors will be needed more than ever. Mississippi College features a Pre-Med Course acceptable everywhere. Our Science Department has already supplied the government with skilled, professional men and women. Teaching, civilian and army groups offers real opportunity for service.

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COLLEGE

For Information, Address:  
DR. D. M. NELSON, President  
Clinton, Mississippi





# FIFTH AVENUE, HATTIESBURG, MAKES PROGRESS



DR. I. E. ROUSE

When a church makes a marked improvement in unity and Christian service it usually has enough pride, vanity, or something else, that they want the good news shouted from the housetops or better yet, noted in The Baptist Record.

Fifth Avenue Baptist Church of Hattiesburg has recently experienced such growth in Christian development and new unity under the first year of the pastorate of Dr. I. E. Rouse. The board of deacons of the church are so pleased that they have directed their chairman to write this letter to The Baptist Record.

The first year of Brother Rouse's pastorate commenced March 1, 1941. He is a native Mississippian that had gone elsewhere to serve. He came to us from the Hazelwood Baptist Church of Louisville, Kentucky, where he had done a remarkable work in building a church. Other states call many of Mississippi's ablest and most consecrated preachers but sometimes we get them back. Occasionally we get them while they are still in the prime of life and have their best work ahead of them. The experience gained elsewhere enables them to do their best work for the Lord in Mississippi.

Our church had a task for a strong, consecrated, determined Christian leader when Dr. Rouse came to us. The work and problems would have discouraged a weak man. Dr. Rouse carefully, thoughtfully and prayerfully analyzed the work ahead, made complete plans for the building of a church of God and went to work. In this work he has become a stronger Christian and has built the foundations for a truly great church.

He has given to us a continuous year of toil and Christian leadership that has produced a slow but steady growth and we believe that our church now is a stronger, more united, better organized, and more nearly a true Christian body than it has ever been since its organization.

Some of the accomplishments of the church during the past year, such as the

## IF you suffer monthly FEMALE PAIN which makes you WEAK, CRANKY Nervous—

If you're annoyed at such times by headaches, cramps, backache, distress of "irregularities," a bloated feeling, periods of the blues—due to functional monthly disturbances—try Lydia E. Pinkham's Vegetable Compound. This effective medicine not only helps relieve monthly pain but also tired, nervous feelings due to this cause.

Lydia Pinkham's Compound is one medicine you can buy today made especially for women—taken regularly it helps build up resistance against such symptoms. Follow label directions. Worth trying!

# A TRIBUTE TO "MOTHER" GALLASPY

(By the Ladies of the W. M. U.)

"In my Father's house are many mansions . . . I go to prepare a place for you . . . I will come again and receive you upon myself." So believing and trusting the soul of Susan Clark Gallaspy went quietly into her own in the beauty and sweetness of a blessed Sabbath Day, March 15, 1942.

We think the Father gave to her a coveted privilege on a day of the week that she loved best of all, because it was the day called her Lord's Day, so it was her day to go out to meet Him, whom she loved supremely, whom she served faithfully and joyously. She found Him as Savior and Lord in her young girlhood, and walked the upper road with Him these many years, being in her 87th year when called home.

In the passing of "Mother" Gallaspy, as she was lovingly known by a host of friends, Newton Baptist Church lost one of her greatest and best. A shining example of what a Christian steward should be, she "first gave herself to God" and to the end of her long life her "all" was used in the service of Him whose will was law in her life. Gracious and gentle as a saint, she was a remarkable influence for all those who associated with her.

Her sympathies reached to all the needy and her heart was big enough to take in the world. Her interest and work made for the betterment of man and the glory of God. Who could measure the grandeur and glory of such a life?

Her exemplary life was held in such high esteem, her faithfulness to the work of the Missionary Society so marked, that for years a Circle has borne the name "Susan Gallaspy Circle." We loved her, we miss her, we walk the passing years with sweet memories of her sainted life, we think of her going as triumphant, her entrance into the Eternal City abundant, for through all eternity many will call her "blessed."

"Out of the darkness overshadowing earth's rough road of sufferings into the highway of everlasting peace and light" her gentle spirit has gone. Hers is the glory, the triumph, and the rest. It is ours "to sweeten memory, to gladden life with hope, to hallow life through service," and so we carry on with renewed courage, hope and love, for the blessed Lord Jesus who said, "Let not your heart be troubled, neither let it be afraid."

pre-payment of the bonded debt on the building, The Baptist Record for every family, new song books for the church, the adoption and payment thus far of the biggest budget in the history of the church, the setting aside of a start for a new building fund, the renewed participation in the Co-operative program, the ordination of one of the members for the ministry, and other signs and fruits of solid growth, have already been mentioned in your good paper. Probably the best work has been the building of a good foundation for future Christian service based on fundamental teaching and preaching of God's Word, the enlistment of Christian workers, the internal organization of the church, and a determination to grow into a real worshipping, working Christian church.

The board of deacons of Fifth Avenue Baptist Church wish to commend the first year of work of our truly consecrated pastor, Dr. I. E. Rouse, who has been greatly assisted by his very pleasant and helpful wife. Their work has been blessed because it has been God's work.

We are a better church than we were a year ago but we realize that much remains to be done. With the Lord's help and the leadership of His true follower, our pastor, we will do much.

Sincerely yours,

S. B. BERRY, Chairman,  
Board of Deacons,  
Fifth Avenue Baptist Church.

# LET'S BRING THEM BACK

A fine group of preachers are being graduating this year from our Southern Baptist Theological Seminary. Of course we do not intend to tell the Lord what to do, but the Lord willing, we hope that we can bring our Mississippi boys home. At our request Brother James Foster, Jacksonian, has secured the following information about these men:

William Nathan Gardner, Macon, Miss., was graduated from the University of Alabama in 1937. He will receive the B.D. degree and has had five years pastoral experience, two full-time and three part-time.

James W. Lippincott, Scobey, Miss., was graduated from Mississippi College in 1939. He will receive the Th.M. degree, and has had four years pastoral experience.

Wilson Arthur Hogan, Hattiesburg, Miss., was graduated from Mississippi College in 1932. He has had two years pastoral experience in Indiana, and taught school seven years in Mississippi. He will receive the Th.M. degree. His wife, Nilda Tdress King Hogan, Oxford, Miss., is a graduate of the University of Mississippi, and has taught school. She has also worked with children in B. T. U. and Sunday school. (Bro. Hogan has been called to Florence and Star, and has accepted.)

James Nolan Brister, Bogue Chitto, Mississippi, was graduated from Mississippi College in 1939, and has had one year's pastor experience and one year's experience as educational director. He will receive the B.D. degree. His wife, Reba Fannie Smith Brister, Norfield, Mississippi, attended Copiah-Lincoln Junior College and W. M. U. Training School.

V. Miles Patterson, State College, Mississippi, was graduated from State College in 1938. He has had no regular pastoral experience but has had preaching experience through mission work and

# REV. BECKHAM LEAVES CALVARY CHURCH, GREENWOOD, TO TAKE UP DUTIES AS CHAPLAIN

Members of the Calvary church express deep regret in the resignation of Rev. B. T. Beckham, pastor of the church for the past two and one-half years. He has been called to take up active duties as chaplain of the Merchant Marine, Fort Schuyler, New York.

Rev. Mr. Beckham came to Greenwood from Headland Baptist Church, Headland, Ala., and during his pastorate much progress has been made. The church roll has almost doubled. The Sunday school is the pride and joy of this pastor's heart. The Sunday school has grown in attendance from 45 to 255 as the highest record. The officers and teachers have increased from 9 to 30. He departmentalized the Sunday school and built more rooms, and then put the Six-Point Record System to work.

He took a great interest in the B. T. U., which grew considerably. He was also the B. T. U. director in the Leflore County Association.

The people at Calvary hold his wife in deepest affection and appreciation. She has the graces which fit her to adorn any pastor's home, and prove a helpmate in all the work of a preacher's task. She will be remembered always for her charm of person and helpful ministrations. The members loved and appreciated their two darling children, Nancy Jo and Paul.

supply work. He will receive the Th.M. degree. His wife, Harriet Miller Patterson, West Point, Mississippi, attended East Mississippi Junior College and M. S. C. W. She has had experience in W. M. U. work, also with the Sunbeams and as a Sunday school teacher.

## NOW CLUB

## NOW CLUB

## LISTEN! NEIGHBOR BAPTISTS!

On June 1st, next, we are to pay out \$12,000 semi-annual interest on our bonds. At the same time we take up \$213,000 of our bonds. Total paid out June 1st, is \$135,000.

**NEIGHBOR! — That is a lot of money! Mississippi Baptists needs to come to the help of the Lord!**

**We save \$45,000 interest on this call!**

**We save 37½ cents on every dollar in this call!**  
If you want to SAVE money for Him and His work—HELP NOW!

If you want to MAKE money for Him and His work—Send your dollars NOW!

Mississippi Baptist Education  
Commission

Now Club Department

Box 530

Jackson . . . Mississippi

## NOW CLUB

## NOW CLUB